TRUTH PSYCHIC OBSERVER

SPIRITUALISM'S PICTORIAL JOURNAL

Number 350 | Published by PSYCHIC OBSERVER, Inc., 10 E. 4th St., Jamestown, N. Y., U. S. A. | APRIL 10, 1953 - Twenty Cents

Another Magician Loose!

George LaFallette who, in all humility apparently, refers to himself as a great magician, has succeeded in keeping the pot boiling. He has just released a 16-page booklet condemning Spiritualism in general and mediums in particular, namely: Mrs. Julia E. Garret, Pierre Keeler, Frederick Wiggins, Cecil Cook (Themelis), The Fox Sisters, Helen Duncan (England), Lillian Dillon, Margery Crandon (all-deceased). He starts his booklet by condemning Arthur Ford's widely publicized Houdini code message.

These blasts have been launched intermittently in the same old hum-drum manner, never varying, his arguments as idiotic as ever. Poor LaFallette still thinks the Hydesville rappings were caused by the Fox Sisters when they dropped apples in the attic and that when apples were out of season these same raps were made by the Fox sisters by snipping their toe joints.

Since, according to LaFallette, this is all very simple, I have invited this first vice President of a magicians union to come to Jamestown during the apple season and put on a demonstration for me.

While waiting for the apple season, LaFallette can practice snapping his toe joints to the tune of "Yankee Doodle". He sure would look funny parking in front of our office, getting out of the car and in his stocking feet, then trapezing up our steps lugging a bushel of apples.

We have heard these arguments against rapping phenomena for over 30 years but to date no magician has been able to demonstrate how these rapping sounds could be reproduced with apples. They would compare a couple of country girls with the masterminds of their profession. If it wasn't so tragic, it would be funny.

More Facts

Ever since the controversy began regarding the publication of **Psychic Observer** on newsprint we have tried to explain the reasons for the change. At the same time, we pointed out the advantages to the reader. Today, **Psychic Observer** contains 100% more reading matter than any other Spiritualist journal in this country.

Getting back to the continued high price of newsprint and the constant increase in production cost, I quote an article from "Editor and Publisher" of January 31st, 1953.

IT HAS been common knowledge that newspaper advertising rates have been on the upgrade because of newsprint price increases and other rising costs. But estimates as to the amount of increase have been higher than the facts warranted.

Figures compiled in EDITOR & PUBLISHER'S 33rd INTERNATIONAL YEAR BOOK NUMBER, soon to be off the press, reveal that newspaper advertising line rates and milline rates increased only about 5% during 1952.

Since 1941 newspaper milline rates have increased as follows: mornings up $.66 or 28%; evenings up $.68 or 19%; Sundays up $.61 or 29%. In view of the tremendous increases during that period in operating costs these are modest figures. A seven-year record of E&P's "typical" 50,000-circulation daily from 1945 through 1951 shows that paper costs increased 211%, composing costs were up 156%, editorial department up 88%, circulation department up 121%, advertising department up 118%, stereotype department up 147%, pressroom costs up 127%, and photo-engraving costs up 138%.

INTRODUCTION

In regard to angel or spirit communication, it is true that material science at the present is unable to account for phenomena of this character by any known law of science on the material plane. But phenomena itself is material and appeals at once to the physical senses when presented to mortals for scientific investigation.

This phenomena has been in the world for many generations, especially among the alchemists and magicians of the Orient; but such has been the hostility of the theological spheres in the spirit world that it was held in secret by the few, and not given to the world as scientific proof of the existence and ability of the soul to manifest to mortals upon this plane of demonstration.

However, in this age, the residents in the spheres of spiritual science are able to enter the domain of physical science, by their greater knowledge of the basic principles of all departments of science; and by the exercise of their knowledge over the lower planes can work effectively there in the registration of their mentality, as far as human language is adequate to express their knowledge and ideas of science upon both planes.

Theological Speculations

This gives them the greater power over the intelligent minds resident on the earth plane, and because of this power, material scientists are usually the first converts to spiritual science when it is presented to them on the plane of scientific demonstration.

The material scientist is never a theologian nor a convert to theological speculations; but if there be presented to him evidence of the existence of a mental power, resident beyond the mortal environment, which is of the same order of intelligence as that with which he is familiar, then it is easy for him to accept the evidence as conclusive as to the existence of the power of mind not in the physical embodiment.

That once established firmly in his mentality, he becomes as strong in his confidence of the truth of spiritual existence, as correlative with material life manifestations, as he was skeptical of the claims of theologians to their monopoly of a knowledge of God and His plans for the human race.

Confidence in the Truth

Here is where the spirit scientists have been laboring for centuries to ascertain and control the cosmic forces upon both planes; and here is where the importance of phenomena is invaluable and beyond computation. The theologian's God is silent outside the plane of hypnotic control of the mentality of the theological environment.

The scientist's God is omnipotent in all realms, subject to His knowledge of creative powers, and His disposition to use them in the accomplishment of His plans or purposes of a spiritual character.

The theologian's God is always a reflection of the theologian's mentality The scientist's God is ever of a progressive mentality in spirit, who reveals His plans in the results of His accomplished work, but does not give, to any mortal or spirit, knowledge of His plans or purposes in any other manner.

Hence, between the claims of the theologian and the evidence of the scientist, there can be little in common unless the God of the theologian changes his methods of substantiating claims by adopting the methods of the God of the scientist.

This will be to produce evidence equal in importance to that of the latter; but when that is done, the God of the scientist will have the precedence in the production of evidence of the true spiritual nature, and the scope of its operations in all worlds of its manifestation, as well as on the planes upon any one world.

The Scientist's God

This is why the spirit scientists deem it of the greatest importance, that phenomenal evidence of the scientific order to be given to the human race before its transfer to the stages of spirit life, coincident with any or all planets. This is why the spirit scientists are more interested in the establishment of true ideas of the whole subject than the mere speculations of theology or material science.

We are assured that life in the spirit spheres is as natural and real to them there as earth life is to us while here; that when we pass from this mortal habitation we are met and conveyed by spirit guides (guardian angels) to a place of rest assigned to us for a brief repose, and then to the sphere of activity for which human life has qualified us.

Selfish greed

In spirit-realms all is activity and progress, as earned by consistent desires and efforts, and is attainable at some time, even by those who on their arrival as earth-bound spirits are "held", some in mental darkness for long years, until they have atoned for wrong-doing in earth-life and become imbued with proper motives, and wholesome desires to secure light and knowledge that qualifies for progression and service.

Efforts beyond the limitations of selfish greed of gain when towards a higher and nobler status are aided; spheres are numerous for those of like attainment; nurseries, graded schools, colleges, libraries, lecture halls, brotherhood societies and places of amusement of an instructive character are ample; so are foster-mothers for babes, nurses for young children, teachers, lecturers; there are avenues for investigators, authors, inventors, etc., many earthly experts in various earthly vocations are aided or inspired by spirits.

Cosmic Travel

The Spirit world is like to a second earth plane only many times more beautiful, grand and glorious, with its duplicate of water and land, streams, rivers, forests and lakes, hills, fields and flowers, all vastly more beautiful than can be conceived by the mortal mind; travel is as quick as thought from the mind; unison and harmony exist instead of greed and contention; surpassingly beautiful are gardens and parks, as well as animals and trees and birds in the primary spheres.

There is no alloted place called Heaven, nor the Hell of torture, both of which are described by them as conditions rather than places. It is also true that when a man (human being) is fortified by right principles, and has right and proper soul desires, he need have no fear of evil spirits.

We are free forever to explore all realms, whether in one world or another and we are not to be confined to any one realm of thought or knowledge in form of spirit life. This is so radically different from the ideas of all the dogmatic

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The Way of Life

By Hypatia

"Acclaimed Most Wise of Womankind"
(350 - 415 A. D.)
Daughter of Theon, great Greek Astronomer and Mathematician, of Alexandria, Egypt. Her life was a distinguished one, yet had a tragic ending as a martyr.

Most Wise of Womankind

This work transmitted from Hypatia, acclaimed **"Most Wise of Womankind"**, is dedicated by her as a blessing to all mankind to enlighten them with her knowledge of eternal truth concerning both worlds, and regarding mind, thought, soul or spirit and their relations to God.

This is "Hypatia's Knowledge of Truth, as she has gained it through the ages in the Over-there, and is dedicated by her as a Blessing to mankind. This Wisdom of "**Hypatia**", the daughter of the Greek Astronomer and Mathematician, Theon, designated **'Most Wise of Womankind'** while living on this earth-plane and martyr for the cause of this Truth."

Hypatia's Preeminence As A Teacher

Of Hypatia, the late Dr. John S. King, Toronto, Canada, wrote: "Hypatia has shown unlimited capacity in aiding me to secure strong evidence designed for the benefit of humanity; her power appears to be almost unlimited; her wisdom acknowledged also; and she will measure up to any mind which questions her ability. I accepted her in full confidence as teacher, helper, and guide to me; and have no doubt that she is the one she claims to be.

"No pedantic critic need attempt to credit me with seeing a creature of imagination nor a fraudulent presentation, for Hypatia has too often established her identity to me, beyond all question, as well as to others who saw her more than once, and who with me, could frequently have the opportunity to view and recognize her features and her form, her tangibility and motion, her mannerisms and her speech, and in many other ways; as any man could recognize his mother or his wife, and could swear that she was such, without a single doubt or question."

Dr. King, President of the Canadian Society for Psychical Research, and over 20 years a patient, scientific, honest and respected Psychic-Research investigator, was loved by the people who personally knew him. His resolve, from first to last, has been irrespective of beliefs, and with an open mind to seek, prove and declare the Truth.

Historical Sketch of Hypatia

Hypatia was universally admired for her great learning, talents, eloquence, beauty and modesty. She exercised marvelous influence over all who heard her public utterances. Her life was a distinguished one, yet had a tragic ending as a martyr.

Of her, Professor Draper writes: "Each day before her academy, stood a long train of chariots; her lecture room was crowded with the wealth and fashion of Alexandria. They came to listen to her discourses on those great questions which man in all ages has asked: What am I? Where am I? What can I do?

"One day as she repaired to her academy she was assaulted by Cyril's mob—a mob of blood-thirsty monks. Stripped naked in the street, she was dragged into a church and there killed with a club. The corpse was cut in pieces, the flesh was scraped from the bones with shells, and the remnants cast into a fire. For this frightful crime Cyril (an Archbishop) was never called to account."

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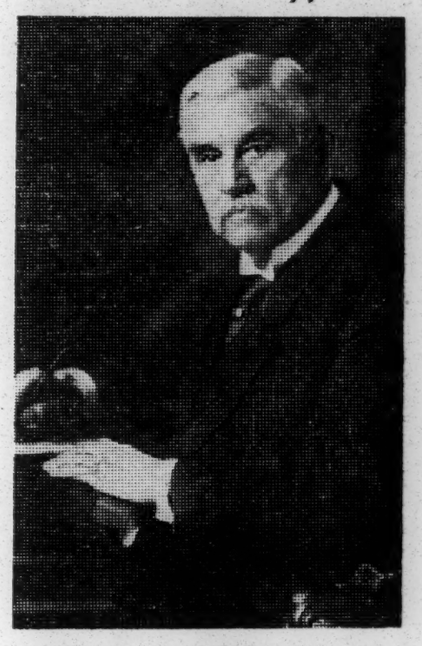
Vouched for Hypatia



JOHN S. KING, M. D.
(At the Age of 70 Years)

THE WAY of LIFE

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theories that those under the influence of those theories reject the scientific processes of thought when applied to the teaching of dogma, and content themselves with waiting until the death process shall reveal the true solution of the problems.

Unfortunately for them, death only brings them into a new condition of consciousness, without settling anything as to their mental conditions except disappointment as to the truth of the dogmas.

The fact is that spirit life is so different from their imagination as to what it should be that it leaves them mentally stranded upon an unknown shore, and they have to begin over again to learn its first principles before they can realize how little of spiritual truth has been taught them in the doctrines that for centuries have held the human mind in the darkness of medieval superstitions.

It is a known fact that constant and persistent assertation has a tendency to create conviction; and conviction crystallized becomes (is) belief. We do know, however, that belief is not necessarily knowledge, although many may assume that it is.

How can we reconcile the many religious beliefs, even though we may be prepared to admit the sincerity of many believers? There is not only diversity of belief, but also equal diversity in the intensity of belief; and so intensity of belief develops bigotry, illiberality including misrepresentation and even persecution.

The Christ Exemplified

Jesus, the true exponent of life, according to testamentary evidence was persecuted by the priesthood and people because He exemplified while He was here on the earth the true soul personality, which man by his motives, desires and acts, should establish, but which was different from their cherished beliefs.

In this age of the Planet, the different religions of the world exert a powerful influence in shaping the mental concepts of life and its outcome, but to what extent religions are reliable evidences of mental development upon the Spiritual planes must be determined by the ideas they teach their devotees as eternal truths.

Among the greatest blessings of discoveries, to the present generation will be the coming of ideas of the nature of life on earth, as it is known to be by the sages of the spirit world. The present ideas of its source and origin will be modified by the power of transmission of true ideas from the scientific realm in spirit life, rather than, as now false ideas from the religious spheres of the spirit world.

Faith will give place to knowledge, and mortals will have a broader view of the questions involved than they have or can have at present of the power and purposes of the Divine Mind that prepared this or other worlds for the transient residence of the spiritual entities that inhabit them for a season.

Spirits desire to aid mortals all they can and all are greatly pleased to have the opportunity of communicating with mortals; although some mortals even lock their mental doors against their spirit friends, with the key of prejudice.

No Barriers

If it be true that error and false belief have led to eternal divisions of the earth plane, then may not world wars be a means of chastening and improving the conditions of nations and peoples, for angel communicants assure us, that the shedding of human blood, or the premature transfer of the soul to spirit life will never establish peace on earth, whether it be the blood of criminals or armies.

As long as it is done in the name of law, the psychic effect will be to prolong the soul's agony; and a consequent reaction upon the welfare of the nations who practice these methods in human governments.

Also following the wake of the war, there will be violent commotions of both earth and water, earthquakes, floods, pestilence, famine and great calamities among the people of earth, as a purging before the New Era will be ushered in of an awakened mind; and conditions of peace on earth and truth and righteousness prevail with nations, and with individuals.

Planetary life is not only the stage of embryonic life, but the Nursery of soul-development as well as form embodiment. For this reason, if no other, no one should be transfered to spirit life by violence, before he has ripened his faculties that should be perfected here. He must stay earthbound until this is done, and this law should be known and obeyed by mortals.

What memory is

When the entity has lived out its full period on the earth-plane where it has acquired certain characteristics that it did not possess previous to its connection with that realm, it is able to emerge from the plane of consciousness inherent in the special environment of that plane to what mey be termed an entirely new relation to other departments of consciousness in other environments.

Consciousness in a faculty of the mental powers in full activity, and when activity gives place to dormant conditions the entity only realizes the active state, which gives rise to the faculty known as memory.

But memory is only a reversion of consciousness to a lower order than the realization of immediate sensation, so that the mental activity of the entity, while in the form, will ever reflect the results of immediate consciousness, and the mind powers expand proportionate to the activity of the entity in passing from one stage of experience to another.

It is one of the peculiar provinces of the planetary life that entities, while in the environment of any planet, must conform to the conditions coincident with the existence of the planet, and if they remain in the environment for any period of time they will find abundant opportunities for the acquisition of varied experiences which pertain to the different changes through which a planet itself may pass.

The Awakened Mind

For in all mutations and transitions of entities through them, there is a fixed purpose in the resultant consequences of the transitions which arise from the passing of the entities through planetary conditions. They enter the conditions in utter ignorance of the relations which exist there. They leave them with some knowledge of the conditions and mental requirements necessary for the expansion of the intellectual faculties to a greater range of vision.

For to those who have risen to a knowledge of the true relations of the spiritual and material universe there is no mystery insoluble in any world; and no barrier to the acquisition of all grades of knowledge, except by the lack of experience that comes from contact with the expressions of life existent beyond the sphere of conditions necessary to the first unfoldment of the inherent powers of the Divine spark which passes through the path of conditioned life.

When a human being has passed the first grade of form life it then has no further use for the vehicle in which it has made the journey, and slowly prepares itself to withdraw from its receptacle in order to enter new conditions which will enable it to make further advance in the relations of experience and progress.

Brain over body

To mortal vision it seems as if the powers of the entity are waning and the mortal tenement shows signs of decrepitude and decay. The form grows weaker and weaker, and the power of the spirit over the body to compel it to do its bidding grows less and less palpable, until at last the motive power is gone and the physical form rapidly disintegrates and goes back to its primitive elements.

Where is the power now that compelled the cells into line with its requirements, building up organ and maintain a strong control of **brain over body** and **soul over living brain?** Vanished utterly from earthly vision, but somewhere existent by the great law of correlation and conservation of forces, in the realm beyond the vision of form life when in the mortal conditions.

It is this disappearance from mortal cognition that has felled the world with darkness and doubt as to the final outcome of planetary life, and it is the province of spiritual science to dispel the darkness and to remove all doubts as to the final results of life manifestations in form under planetary conditions.

Religious dogmas

And let it be said here, that many of the ideas held and taught as to the nature and outcome of life among mortals are as wide from the truth as the idea of the geocentric theory of astronomy was from the true position of the earth in the planetary system.

Religious dogmas are responsible for this to a great extent, for while they had a foundation in some of the relations of spirit and form, they never taught the basic principles whereby spirit could assume form, nor the laws of cosmic life by which the entity could control the elements on the lower planes of vibratory powers to be moulded into temporal habitations of the spirit in the different environments.

That was and is reserved to a plane of spirituality above the plane of religious dogmas, and the dwellers in that higher plane are not subservient to the superstitious interpretations of

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No. 47 — A Psychic Observer Feature

SPIRITUALISM ... For The Young

Child Guidance

By A. T. Connor, F.S.N.U.

Elementary Knowledge of Human Existence

Every child enters its physical Earth life as a pure Spirit, and on its parents and its home life will depend the status of its spiritual or non-spiritual ideals, and therefore of the Spirit beings who become its companions.

As all Spiritualists have been taught, the spiritual attraction between human beings depends on the standard of their spiritual development and attainments; and these are founded on their childhood training, and the examples shown by their parents.

If the father and mother treat each other with courtesy, and their children with kindness and consideration, the young people will follow their example, and family life is pleasant and mutually helpful. But if the parents are quarrelsome, and neglectful of or cruel to the children, their example is copied, and family life becomes very unpleasant.

The children grow up with these unworthy tendencies more strongly developed, and attempt to conduct their relationships with others on similar lines—and we all know of boys and girls who are very popular with schoolmates and others, because of their kindness and honesty; and also, sad to say, of some who are disliked and where possible avoided by all who have to experience their companionship — because of their readiness to quarrel with, and in some cases to attack, any who "dare to" disagree with them or refuse to take part in their activities.

All our young folks must be taught that it is not clever to steal, or to tell nasty lies about others; also that true courage always enables us to tell "the whole truth" in all circumstances, whatever may be the result to ourselves.

The training and guidance of children is not left entirely to their parents, though they are the foundation layers of their children's mental and spiritual lives. At a very early stage the child begins to note its surroundings, and its mind develops according to its early experiences.

With loving parents, and Child Lovers who devote their lives to the service of children, our young friends gradually increase in elementary knowledge of human existence and progress, and become capable of accepting lessons in behaviour and in more advanced knowledge.

When old enough, they attend at the local elementary school, and learn to read and write; and as their minds develop, they are introduced to lessons on what they should do, or refuse to do—and thus begin to qualify for a worthy human life.

If they are lucky enough to be the children of real Spiritualists, they are sent to the Lyceum, and there learn by degrees of their spiritual nature and the duties which this nature imposes on them. They also learn that they are members of a universal family, and are all brothers and sisters in universal love and wisdom. And as they realise this truth, they realise also our duty to be worthy of our being.

God's Helping Channel For You!

Bishop Robert Raleigh has been called . . . "one of the greatest living mystics in the world today" . . . by many people. There are good reasons for that statement since he is unique in his chosen field of spiritual work in the healing of sickness and help for people in their personal problems.

Consider this: Bishop Raleigh was once blind but was touched by one of God's Holy Angels and was healed. Bishop Raleigh is the only authorized Bishop in the United States of the ancient Chaldea Rite **through which the Ancient Secret Mysteries have been restored.** Years ago, under mysterious circumstances, Bishop Raleigh was given a piece of petrified tree which was growing on earth **one hundred million years ago.** In this, his face is clearly seen as are other pictorial symbols showing conditions affecting all people in the world today.

We believe this Traissic Record to be the greatest relic on earth. It is the foundation stone of Chaldea Shrine and Bishop Raleigh's work as a divine channel. The impact of this has caused so much furor that some people (without investigation) have cried . . . "Fraud". Therefore, we make the following offer to anyone, any place.

A Challenge!

If anyone can prove this piece of petrified wood to be a fake, Bishop Raleigh will resign all his church work and Chaldea Shrine will donate the sum of One Thousand Dollars to any bona fide charity. This offer also embraces all the spiritual work done by Bishop Raleigh.

THESE QUESTIONS NEED ANSWERS !

Bishop Raleigh's divine mission is to help those who need spiritual help. That's why we have the answers to the following questions:

Why does sickness sometimes linger regardless of prayer?

Why do some people have so much worry and trouble?

Why are Prayers not answered?

The above questions have doubtless plagued you many times but don't despair:

You Can Be Helped

We have a retreat of many acres, called "Prayermount", a short distance from Los Angeles in the Malibu Mountains, away from all the bad vibrations of the uproar of the cities. Here is to be found one of the most unique healing Shrines in all the world, selected by the Higher Holy Beings as their focal point on earth. All this is for your help, no matter where you are, as distance is no barrier to the healing, helping power of God. Why continue to be sick, confused or in trouble? **Send two three-cent stamps for the whole story.** You have a big thrill coming. We have nothing for sale and there are no fees. All is done on the basis of Spiritual Law. Write today to:

BISHOP ROBERT RALEIGH

STAR ROUTE, CALABASAS, CALIFORNIA

IF YOU WISH TO ATTEND SUNDAY SERVICE OR MAKE A PERSONAL APPOINTMENT, PHONE IN ADVANCE BY CALLING . . . DIAMOND 8-6361

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Published twice monthly, 10th and 25th of each month by Psychic Observer, Inc., 10 East Fourth Street, Chautauqua County, Jamestown, New York, U. S. A. (Established 1937). Telephone: Jamestown (N. Y.) 6713. Printed by the Fredonia Censor, Fredonia, N. Y.

FOUNDERS AND EDITORS

Ralph George Pressing and Juliette Ewing Pressing

ADVERTISING RATES

Display Advertising: $4.00 a column inch; 6 consecutive insertions for the price of five. Forms close six weeks in advance.

Classified Advertising: 20c a line. No contract accepted for less than 6 insertions. Minimum charge, $5.00.

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THREE HUNDRED FIFTY

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APRIL 10, 1953

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THREE HUNDRED FIFTY

APRIL 10, 1953 20c COPY

SPECIAL NOTICE

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Spiritualism's Greatest Hour

The situation of our world today is so grave that every American must be ready to face facts and be willing to seriously ask himself. . . "What can I do about it?" We think the situation boils down to asking yourself this simple question.

Just how important is it TO ME to be living in what is generally called "a Christian World?" Reply to this question honestly and you will have the answer to where this nation and the world as we know it are headed.

All signs point to another great tragedy in history. Read the history of the rise and fall of the Greek, Roman and French empires and you will recognize so clearly that those same signs are present in our nation today.

The tragedy is that in the short space of time since our forefathers founded our nation we see these signs of decay that brought about the collapse of those modern world empires.

With the firm belief that hard work and real understanding of God would bring forth their reward, the Pilgrims laid the foundation from which has grown the richest and most powerful nation in the world today.

This priceless heritage of ours is in danger! The great advances made in science and technology have brought to us richness and an easier way of living. But man's need today seems to be primarily for the material things of life . . . such things as a television set, a refrigerator, an automobile. Dozens of other labor-saving devices for our homes are terribly important.

A Bible and a seat in a church, any church, seems to have lost their importance. God definitely has been forsaken!

What then is happening? No one can deny that there is a serious decline in moral concepts. Too many of us are willing to say that we are Christians, or Spiritualists, but when it comes to living a Christian or Spiritual life, we do so on our own terms.

Sometimes the truth hurts and it makes us ready to deny it, or go into a shell, or try to justify ourselves. Sometimes, thank God, though the truth hurts it brings an awakening and a willingness to do something to set things right. That time is now . . . it must be now if you, like other men and women, want to safeguard your heritage so that your children will have a better chance to live in peace, happiness and security in a truly Christian world.

We urge our religious leaders to teach if possible with greater wisdom and understanding that moral concepts are things worth living and fighting for. We also urge that leaders of Spiritualism and all religious faiths make greater efforts to bring about a unity of purpose in extending fellowship to all corners of the world.

We urge each American . . . you and your friends and neighbors . . . to give a little more of yourselves to religion. Is all this possible? It should be simple.

Man has inherited the power to do great things. If this inheritance and this latent power that is in every man are harnessed, if the minds and hearts of all men will be moved, the world we want for our children and grandchildren is possible of attainment.

We need not fear a tragedy that can be avoided. Remembering the past let us all, with courage, accept this challenge and start today to repair the damage to man's soul.

You ask . . . 'how can that be done?' From the Spiritualist point of view, the answer is very simple providing you start on the premise that man HAS a soul, and that that soul is immortal. Being immortal, that soul, or spirit, cannot be destroyed. Spiritualists KNOW that and prove it! By continuing in this great work, all Spiritualists will be doing their part.

Likes Pictures

I do not think you would better your paper by making changes. It seems to me that there is something for everyone.

I so like your pictures of materialization. I was raised a Spiritualist; reading your paper is the only way I can get in touch with Spiritualists as I do not live near a Spiritualist church.

MRS. HARRY ASH
Mankato, Kansas.

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Satisfied

I am quite well satisfied with the paper as it is. With the experience that you and Mrs. Pressing have had with seances, you are very well qualified to print a Spiritualist journal. I have missed Mrs. Pressing's articles very much.

DAMON A. PINNEY
Cambridge Springs,
Pennsylvania.

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Wants Better Paper

I wish you would again use the shiny writing paper which helped older people to read more easily. Should that make the cost of the paper 50c a year more—I think the greater majority would not mind. The dull paper detracts a great deal and the paper was made attractive in the old setting.

The subjects which appeal to me are as follows: Spiritual Healing and all forms of seances, past or present-day; International News; What I Observe, Editorial; Summerland; Book Reviews, Letters to the Editor, Articles by Dortch Campbell, Bertran Gerling, Helene Gerling, Linda Lynn Linhos, Robert Chaney and wife, Converse Nickerson and the Message column by Margaret Lewis; also articles by Cora Richmond, Emma Harding Britten, W. J. Colville and A. J. Davis.

HULDA SCHNURMAN
Erie, Pennsylvania.

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You Can't Please Everyone

I enjoy features that give information about all phases of mediumship—billet reading; reports on seances and everything pertaining to Spiritualism and its phenomena; psychic pictures and all information of a Spiritual nature.

As I see it, a Spiritualist who does not want to read about reports of seances and other phenomena, is at heart a poor Spiritualist and a **"weak sister".**

I do not believe in whipping the devil around a stump, meet him four square and hit him at every jump wherever a spot shows up. A man or woman is either a Spiritualist or he is not. There can be no middle ground, and as you have guided **Psychic Observer** heretofore suits me, and I am satisfied.

You Can't Please everybody. Many mediums, while I was an investigator, brought me out of agnosticism to embrace Spiritualism nearly 33 years ago.

It took proof, beyond any reasonable doubt, to convince me of its truth. All the teaching in the world would have done me no good, as I demanded proof, and I had to admit I had been wrong.

My faith is founded, not on faith alone, but upon facts as proven over and over by the phenomena of Spiritualism.

I am past 76 years but my mind is reasonably clear. I am capable of learning more—never too old to learn is an old saying and true in my case.

I am sorry you had to resort to a cheaper paper to print **Psychic Observer** on but it is worth the money on whatever paper available. I want you to give us all phenomena you can of all phases, regardless of who objects to it.

T. C. GUNTER
Zephyrshills, Florida.

LETTERS
TO THE EDITORS

Jacob's Ladder

I am all for continuing the reports on physical mediumship. People who object to reports about materialization seances are often infected with the disease which manifests in their minds in connection with such symtoms as "calling back the dead."

This symptom carries in their imaginations the connotation of exhuming dead bodies. The priestly denunciations of the Witch of Endor, and the darkness of the musty Christian catacombs, are likewise symptomatic of the infection.

The materialization seance is the outstanding glory of Spiritualism, since in it one may see both the Tabernacle and the Ladder-of-Jacob. Neither of these can be understood without it, for in the first, the Lord (spirit) appears to Moses (medium), and in the second, the mechanism of Jacob's Ladder is revealed.

In nearly all religious practice in various religious denominations, what are called "messages" occur. I refer to such things as answered prayer, visions, voices, dreams, etc. But the Christian nor the Buddhist, nor yet the Moslem churches do not produce materializations. They have no Tabernacles, nor Jacob's Ladders.

In reporting physical mediumship, especially of the rare and beautiful type known as "materializing mediumship", the **Psychic Observer** has performed a unique and difficult service of which American Spiritualists can be proud.

I have mentioned everyone of the reports of the work done by such great mediums as Franchion Harwood and Ethel Post-Parrish at the Saturday evening meetings of the California Psychical Research Society, and at my lectures. I have met very few people who object to them.

DR. PHILIP S. HALEY
San Francisco, California.

—— o o ——

AMAZED AT COVERAGE

I have been reading **Psychic Observer** for the past eighteen months. I have them all bound. A glance at this volume discloses a vast amount of material: news events, teachings and pictorials covering a wide variety of subjects. I am somewhat amazed at the variety and quality of material.

Continue just as you have. I cannot name any part that I would care to have changed. What I want is to have the news of the Spiritualist movement; the names of people; what they are doing; their problems; their achievements, etc. I want to see Spiritualists stand up for their convictions and rights and take their place among the religions of the world.

You have been giving the news in a very satisfactory manner. You are to be congratulated. Just keep up the good work.

R. G. HAFLING
Birmingham, Alabama

—— o o ——

LIKES PAPER "AS IS."

I am well satisfied with **Psychic Observer.** Here are the topics and writers I like best: Reincarnation; What I Observe; Book Reviews (If written by Opie); Dortch Campbell, Robert and Earlyne Chaney, and Converse Nickerson. I surely like all Opie writes, also photographs of materialization so very much.

That "Astral Flight" article by Donald Galbraith is wonderful. Anything pertaining to the return of Spirit holds me spellbound. I think there is nothing grander than the religion, science and philosophy of our beautiful Spiritualism and hope it will always keep it's name.

There are so many other writers I like. . .articles by those good mediums: Cora L. V. Richmond, Emma Hardinge Britten. I hope Margaret Lewis will continue her column. I love to read of the seances and wish I could attend.

JOSEPHINE BROWNE
Thomas, Oklahoma

—— o o ——

FOR AND AGAINST

I have subscribed for your paper for years. I like (1) "What I Observe"; (2) Letters to the editors; (3) Such articles as "Astral Flight"; (4) Spiritual Healing; (5) I miss photographs of physical phenomenon and spirit pictures.

I don't care for Reincarnation as there is so much difference of opinion among Spiritualists; I don't know what to believe.

Two or three pages of church news is, in my opinion, a waste of space. I never look at it. The articles mentioned leave me cold.

I do not care for the Message column as it smacks of fortune telling and is of no interest to anyone except the persons named.

I do like articles written by Juliette Ewing Pressing and always read them. I think you have the only Spiritualist paper there is worth reading. My grandmother was a medium and I have always been in the religion.

Give us more articles like the one about Arthur Ford.

MRS. E. A. HUNT
Belfast, Maine

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Dortch Campbell

Dortch Campbell

Box 832, Clarksdale Mississippi (P-353)

Way of Life

(Con't from Page 2 Col. 5)

the Divine power. This causes worlds to be and peoples them with sentient expressions of activity in all their varied forms.

Personality Knows No Death

The entity which originally came from the spiritual essence of all beings, once organized as personality, may enter other relations of being, but it never loses its original impulses, which belong to it wherever it may roam through the limitless cycles of varied experiences, gathering, as it goes, the results of added experiences until it reaches the grade that becomes conscious of its self-existent persistence as a personality.

The entity then is no longer bound by the limitations of conditioned life upon planets, but can pass from planet to planet, and system to system, until it has mastered the secrets of all form creations, and adding to this knowledge the superior powers of imagination and invention.

It can create new worlds of form and express new and superior powers of the Spiritual in material relations until the universe becomes changed in its appearance, both in form and power, giving rise to new heavens and new worlds of vastly different orders from those now in existence.

Embryonic Stages

Transition, then, from the realm of the material to the spiritual, can never harm the entity in its upward march through the planes of eternal conscious existence.

Death, so much dreaded by the ignorant and superstitious hordes now under conditioned life upon the earth planet, becomes a beneficient gateway to superior realms of conscious existence, as the entity, emancipated from the embryonic stages of form life to the full stature of perfected manhood, finally leaves the environment of conditioned relations, never to resume them again through the ages of an Eternal Life.

When the entity has become emancipated from the conditions inherent to earthly embodiment it finds itself in an environment as different from its perceptive faculties as it did when it emerged from the conditions of embryonic life. In fact, it may be said to be in a state analogous to the infant after birth with this difference.

It retains consciousness of its previous earthly experiences, but they have become memories rather than present conscious realities. It enters upon an entirely new relation to its mundane consciousness, by which it had acquired what knowledge it possessed there, before transition.

Hence it is in a new world, without experience of the conditions of that world, but it has the mental power to acquire knowledge by experience in its new environment as well as it had when in its earthly life.

Spiritual Spheres

The avenues for the acquirement of knowledge are not exactly the same, as the sensitiveness of the spirit after transition is more of the mental than material relations. It thinks as easily as ever, but it does not at first know how to employ its thoughts in action as it did on the earth plane, and usually is unable to express itself to those still resident on that plane.

From this inability of expression to mortals of its continued life, mortals infer that it is extinguished by death, or that it is now dwelling in a realm of inscrutable mystery.

In fact, it is nothing of the kind, but is only unable, through its ignorance of the true relations of the spiritual to the material conditions, to give more than a very imperfect expression at all, of its continued existence, and then mainly upon the plane of thought held by mortals as to the future status of the soul.

The only type of mentality in the spiritual spheres that does know the true relations and its laws, are the scientific minds that deal with creative functions, but as yet have few exponents upon the earth plane. It is to them that the world today owes its advancement in material development, by which the imponderable forces are chained to the chariot wheels of commerce, and instantaneous intercommunication of mortals all over the world is made possible.

Laws of Spirituality

When these minds reach out from the spiritual realm, positive proof of immortality is given, and the true laws of spirituality are made known, irrespective of the creeds and superstition, or the conjectures of mortals as to the status of souls who have left the environment of earth for the realms of existence in other spheres of being.

These scientific spirits dwell in a realm of mental development so far beyond the scope of ordinary minds upon the earth plane or even beyond the mental conception of the souls living in the spirit environment of earthly experiences, that they may be said to be outside of the ordinary realms of science as understood by material scientific thought; for, holding their existence beyond the plane of material consciousness, they really dwell in a world unknown to material science, and one that has been pronounced as unknowable by some of the most advanced scientific minds developed upon the material plane.

This is a grave error, as the mental faculties of all entities, while being developed upon the earth plane, pass from one stage of the unknown to the many known stages of consciousness, through the deductions of the reasoning faculties, from experience on the different planes and stages of consciousness.

Stimulating Sensations

Hence, when the entity that has passed from the earthly environment finds itself in the realm of a corresponding world of sensations, but upon a higher or different level, it soon acquires new knowledge of the conditions into which it is ushered, and is able to utilize that knowledge for the development of new and hitherto unknown powers over the realm of matter.

It is no longer confined by the limitations of earthly conditions, and especially is the scientific mind inclined to exist and express itself in new realms of experiences that are far beyond the conceptions of minds still dwelling in earthly conditions.

All powers resident in the ethereal relations can be made subservient to the soul by the power of will. Acting through the ethers of its own environment it is able to cause them to consolidate and take form, or to express ideas that demonstrate the personal existence of the entity after transition, independent of the physical relations on the earth plane.

DEFINITIONS

Entity—A segregated portion of primordial substance, capable of responding to mental effort. Entities, as such, are capable of evolutionary changes, but incapable of annihilation.

Eternal Life—The power of an entity to continue in an endless state of existence as a conscious individualized segregation of primordial substance. Once organized as a personality, it can never cease to be existent as such, in any environment to which it may be transferred in any realm of being. Therefore, it must live forever.

Spirit Spheres—Transient environments or abodes, where organized spirits remain as long as necessary to obtain knowledge to make further advancement in wisdom.

Eternal Progression—The ultimate destiny of every personality in organized existence as such. As there is no volition on the part of the recipient of organic life from the primordial substance, so there is no cessation of progress when it is once conceived on any planet capable of generating and sustaining life for any period.

Progress is ever forward, never backward, although at times somewhat retarded in the realms of conditioned life.

Conditioned Life — Environments that have established conditions for the entity to develop certain faculties, which otherwise it could not obtain. Planetary Life is one of the conditioned environments of Universal Life. It is there that new personalities have their inception at conception. Once conceived, they must stay in planetary conditions, until they have perfected some of their powers essential to their further unfoldment of latent faculties in other environments.

TO BE CONTINUED . . .

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"One Minute Treatments"

Idols—Compasses That Won't Point

By ALBERT E. SCHEFFLER

In The Course Of Events Our Souls Must Have Peace

The curious who have come up through a harsh school are inclined to look with suspicion on anything that smacks of the impossible and the absurb. Such minds have their own personal idols. Any rebuffs against their beliefs only whet the appetite for more of this strange fare.

A. E. Scheffler

We were beginning to weep for the poor children of Israel, torn away from their homes, friends and social life, until we were all but coming down with the heart murmurs on thinking how prodigal some people can get. Perhaps it is the milk we are nursed on.

Recall how the Israelites had to dig down in their memories and borrow from the past because they had reached a point in their outlook upon life where they hated the sight of a friendly candle in the window.

Weak Leaders

So with an air of aloofness they prevailed upon Aaron for another taste of the former free and easy association with their idols—compasses that never point to any safe haven. And we need not pinch ourselves to remember how Aaron tried to explain away the sudden appearance of the golden calf. Or how he dodged the issue to hold him to shame and naked suspicion of evil-doing while Moses was away in council with God.

A weak leader is not a pretty thing to behold—an embarrassing spectacle of citizenship. The children of Israel needed their idols behind which there seemed to lie a realm of secret which were no business of a curious outsider.

It is difficult for a child, who has been torn from its parents and deprived of many of its former advantages and comforts, to see any good in living with a strange family. The Israelites went down to Egypt under pressure of famine and settled peaceably there to seek liberty and new opportunities and only when they suffered duress at the hands of a hard taskmaster, Pharaoh, did they seek escape from this supression —crying to their former gods to liberate them.

About Desires

People go on doing in winter largely what they were doing in summer, working, eating, sleeping and thinking about their religion. You are in the business of living twelve months a year and your religion has a way of staying with you through cold or hot days, under bright or overcast skies whether you are living with friends or among strangers.

In any group of persons there are those who think alike, even act alike, whose eyes are set deeply and securely and therefore see alike. But one trait is not so common among them. No one of a group is pleased to take life as it is set before him. Each wants something better. And this "better" usually means something different, a phantom or idol to help shape the future.

Some desires are natural and some are groundless like compasses that will not point in the true direction and where the needle does not have the full sweep of the arc of life.

Those who possess an ability to absorb new ideas and react to them as the children of Israel finally succeeded in doing, amaze the world by stepping out of superstition into all the mental garb of a finer understanding so that the body may have health and the soul peace and in the course of events our entire lives shall be blessed.

SUMMERLAND

ENGLAND, Percy (75) Feb. 11th, Chicago, Illinois; husband of the late Rev. Julia England; pastor of the First Fraternal Spiritual Church, Rev. Emma Binz, officiated.

—— o o ——

LARSON, John Leonard (75) Desplains, Illinois; Feb. 22nd; Rev. Emma Binz officiated.

—— o o ——

RULOLF, Joseph (53) the Hague, Holland November, 1952. He is survived by his brother Anthony, White Plaines, N. J. Mr. Rulolf was the author of two books "Josef in Two Worlds" and "Revelations in the spirit world". He was an inspirational artist, well-known in this country for his psychic work during 1947 and 1948.

—— o o ——

SMITH, Mabel Alberta (54) Miami, Florida; pastor of the Spiritualist Alliance Temple of Light. Survivors: daughter, Mrs. Ralph Smith; son, Sgt. Robert L. Miller; Rev. Marie Wilsonofficiated.

She was an ordained Spiritualist minister, a lecturer and message bearer and Vice-President of the Florida State Spiritualist Ministerial Association.

—— o o ——

TAYLOR, Ralph H. (63) January 25th, pastor of the Spiritualist Church, 414 Mason St., San Francisco, California. He is survived by his wife, Mary; son, Donald; sister Sophie M. Pederson and 3 grandchildren. Rev. Mitzie Monroe, pastor of the First Spiritual Temple, Oakland, officiated.

MARVELS OF SPIRITUALISM

It Happened in Brazil

"Messages to America"

By DR. ENID S. SMITH

In recent years, Spiritualism has borne great fruit in Brazil where the wonders of survival are demonstrated daily. Here, not only the man of the street, but the elete and even Government officials are part of the great movement. "Direct-voice" records over the radio may be heard almost nightly.

The National Spiritualist Federation is strong with its Spiritualist Medical Association and Health Centers where daily the ill are treated and cured; or if necessary, even doctors from the other side of life materialize and perform, in public, various needed operations, even bringing their own surgical instruments.

Many are the centers where the nervous and the obsessed are treated, and at times unwilling entities are drawn forth and dispersed by ectoplasmic ropes. Also when needed this ectoplasmic material is carried by discarnate helpers long distances and given with other help to people in isolated places who meet with accidents. All this and very much more is being done in Brazil.

Troublesome Entities

Let me very briefly share with you a few of the instances of this great work and deliver some of the spirit messages sent to America, all of which I received last week from some of my Brazilian friends who visited me.

Into a circle conducted by Arthur de Souza Reis of the great city of Sao Paulo, where he does much rescue work of earthbound spirits, came a young lady who had an "unconscious" type of undeveloped mediumship. A troublesome entity that wished to break up the meeting by argument was allowed to control her.

When Mr. Reis ordered the spirit to depart, it pounded on the table loudly and declared that it had come to stay. Lest the audience of fifty people become disturbed, Mr. Reis explained that there was no danger to any present, since a large number of invisible helpers were taking charge of things.

Morever, clairvoyants in the audience remarked that Indians in abundance were there and requested a moment of prayer and concentration. After this, the Indians were seen gathering ectoplasm from over the heads of the sitters. With this material they quickly built up an ectoplasmic "rope", approached the young lady, explained that they were now winding the rope tightly around the disturbing spirit, and in a second they announced that they had drawn out the obsessing entity!

Without Cutting

Henceforth, there was no more trouble. Mr. Reis explained that the rescue work was usually carried on in perfect order, as most of the earthbound brethren, when told the truth, see the light and are glad to leave peacefully. People that come with nervous troubles are told to develop their mediumship properly.

In the Spiritualist Healing Centers, which are much like hospitals, but supervised by spirit doctors, many wonders are worked; such as operations performed without cutting, though some little mark of identification of spirit work is left on the patient's body to confirm the presence of spirit.

Diseased organs are said to have been dematerialized and removed from patients' bodies. Photographs and X-rays are taken before and after the operations. Bones of patients can be heard snapping back into place and various forms of response are witnessed as the invisible work proceeds.

In a recent instance, ectoplasm was gathered by an Indian who clairvoyantly was seen to go to a distant place to an isolated man who had met with an accident, such as falling from a horse, and was in dire need of the help given him by the discarnate.

"Acute Diseases"

But the most exciting spiritual demonstration the writer has ever heard of is the case of Andre di Bernardi, who, during a Spiritualist seance had his appendix removed by a spirit doctor who materialized and even brought his own instruments. This took place in the Spiritualist Center through Irma Terezinha (Little Sister Teresa).

The spirit doctor, before his decease, was Luiz Gomes do Amaral, surgeon of Rio de Janeiro who passed away in the city of Baura, 1926. No surgical instruments of any kind before the operation were in the room, but a bottle of alcohol, an empty basin, a bottle or two, adhesive tape and some small pieces of gauze were left on the table, together with Zachary Cope's book ACUTE DISEASES OF THE ABDOMEN.

The spirit doctor requested a mixture of iodine and alcohol. Several pictures were taken of the patient's swollen appendix. The little room or cabinet where the patient was placed, as well as the larger part of the room where the audience of forty people sat was inspected, windows nailed up, seals and other precautions provided for, so that none could enter without detection.

Among the audience: Edison Amaral (son of the spirit doctor), Lessa Junior and Ortiz M. Patto (physicians), Mario Aguiar (Judge), Alfredo Jose Balbi (Lawyer), Milton Peixoto de Barros (Sheriff), Francisco Antunes Bello (medium and employee of the Department of Agriculture), and Osvaldo Perreita de Oliveira (Bello's assistant).

Patient Reaction

Prayer and music preceded the operation. The patient afterward declared that he was conscious during the entire time; that he heard the spirit doctor washing his hands; heard soft steps as he moved about him; heard the sound of the clinking of instruments on the table; and saw phosphorescent lights which shifted to various spots about him.

The patient also swore he felt the jacket of his pajamas being raised and sensed soft cool hands touch his abdomen at the place of the appendix.

"There was a little pressure," he said, "and then I felt something very cold in contact with my skin which I thought possibly was the disinfecting of the area with alcohol."

The patient went on to say that he felt then a slight pain as if scratched with some cutting instrument and remembers saying: "Ouch, Doctor!"

The spirit physician calmly answered: "Have patience, son. It won't last long."

Successful Operation

At this point, the patient felt work being done inside his abdomen but experienced no pain or fear, rather he asked: "Is it going to take long now, Doctor?"

The kind voice of the physician replied: "Only three minutes more and everything will be over."

When the operation was completed, the spirit doctor came before the audience and said: "By the grace of God it is done and over."

The lights were turned on, and Cope's book, which clairvoyants during the operation had seen opened and elevated in mid-air, was now on the table open to page 81, Chapter IV, on "Appendicitis".

The spirit doctor had left on that page the marks of his entire hand which had previously

(Con't Page 6, Col. 2)

WHEN DOES THE SPIRIT ENTER THE BODY?

— With God —

There are no dividing lines

Spirit never enters the body, hence never leaves it.

By WALTER TAYLOR

At what point does the spirit enter the body?

This problem must have been discussed over and over again by all types of people interested in religion and man's spiritual nature. My contribution involves an answer with which I know many Spiritualists will not agree.

The Universe is one and indivisible. We carve it up so that it will meet our particular view. Actually we cannot be aware of the absolute one, for we are only part of a whole.

No Demarcation

I believe error is shown when we draw a line of demarcation between what we call the spirit world and the material world. In most minds that division assumes the material world to be a solid objective world, and the spirit world to be a finer and intangible world.

To my mind it is more correct to say that we are in the spirit world now; to say that if we are eternal beings then we are in eternity now. If we are immortal spirits it is bad mental, moral, and spiritual adjustment to limit ourselves to a brief journey between the cradle and the grave.

Revealed In Dreams

We are given intimations by dreams, psychic travel and other phenomena of the immensity of life. Yet we try to interpret this life by the yardstick of our limited awareness.

The obvious thing is to increase our awareness. Imagine a child living to the age of say, 10, without two of the normal five senses. Then, first the sense of sight is given, and some time after the sense of hearing.

In the first place, it was a sightless and soundless world. Now he begins to see and is made aware of a new aspect of life. Then he begins to hear and his awareness of life is again increased. Yet it is the **same world** that the normally sensed person lives in, but for our one-time sightless and soundless boy it is an increased world.

Where We Err

Now he begins to develop his psychic senses and he sees and hears spirit people; but he will be told that that is abnormal. Yet all that has happened to the boy is an increase in awareness by successive stages. To him there is no difference in seeing spirit people and seeing material people. It has not taken up any more time or space, because awareness is a mental and spiritual function..

Our error is in limiting, by a false sense of what we call time, the possibilities of what are really unlimited awareness. The mystic approaches this state by contemplation.

It is impossible for most of us to destroy the illusions of time and grasp infinitude. The nearest we can get to the timeless moment is in the records of men who have been at the point of death and have had the activities of a lifetime pass before them in the fraction of a second.

The material and the spirit worlds are separate and objective to us so long as we are in ignorance of reality. It is said, "Thoughts are living things," but how many realize this truth? Thought is all we know of things. Perhaps there are things, but they are not what they appear to be; so modern scientists assure us. We only know thoughts of things and not the things in themselves.

Thought is the only reality for us. Thought is not material, yet without it nothing exists.

For all practical purposes we must take the material world as it appears to be; we must be ruled by the clock and all that time implies. But in our spiritual conceptions, from which we cannot really separate our earth life, let us plumb the depths and ascend the heights. Then we shall see the unreality of our life of the senses, and realize that all worlds are one.

A Paradox

Spirit never enters the body, and thus can never leave it. Spirit is eternal form and yet it is forever formless.

That paradox is only understandable when we perceive that God, the eternal one is both immanent and transcendent. We are of Him, but He is more than us. That is why we are in this world and not yet of it. Heaven lies within us.

Break down the barriers imposed by birth, death, time and space. Then you are aware of nothing but spirit, or pure being.

Thus, postulating "matter" and then trying to discover at what point spirit enters into it, is falling into error of thought. There are no dividing lines with God. He is the superconscious one, in whom we live and move and have our being.

"Psychic News"

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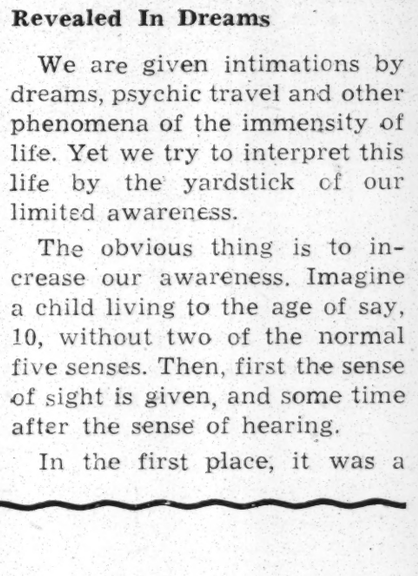

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(P-352)

BRAZIL

(Con't from Page 5, Col. 3)

been immersed in the alcohol-iodine solution.

Also, on page 114, were the recent marks of blood and of a yellow substance. The operation was practically bloodless.

Where the appendix had been was an incision or scar, known by doctors as "Max Burney", three centimeters long. In a bottle containing alcohol was the swollen appendix recently removed. It was eight centimeters long.

With instructions from the spirit doctor, the patient was delivered over to Dr. Lessa. Numerous pictures were taken after the operation showing that there was no appendix in the patient's body. The writer saw the pictures before and after the operation. Some time ago there was a brief mention of this operation in TIME Magazine in the South American section of Medical News.

Message to America

Now for a few excerpts from the public "direct voice" records with their messages to Americans, in Portuguese, which the writer listened to last week, and her Brazilian friends translated for her. How in America we would love to turn on the radio and hear "direct voices" from the other side of life!

Dr. Leck Greff, from the other side, said to Spiritualists in America, **"Give our messages of affection and love to our brethren in the States that they, with all men, may understand that not the machines only, but the spirits of men solve the problems of each nation, that the inner being of mankind must be informed and illumined, and that it can never walk side by side with the machine, even as taught when Jesus, our humble Elder Brother, came to awaken our consciousness and to give us an example of the Way in which we are to evolve.**

"Be not machine-minded people! Tell those that perchance will hear me that there should be harmony and equilibrium between the body and the spirit—never allowing the body or the things of the flesh to overcome the spirit. Place these words in your heart, and God's blessing to all of you."

On the same recorder of "direct voice" used in public in Brazil are messages purporting to come from First Century Christian workers, such as St. Mark and St. Paul. Briefly, they emphasize the teaching of the greatest of mediums and mystics.

The Soul Enlightens

In effect Mark says, **"Our Elder Brother Jesus is the Way Shower and the Awakener of our consciousness to love, to understanding, to humility in the evolutionary climb of progress through the sublime methods of Spiritualism.**

"My brethren, may your hearts be immersed in His blessed, divine code of love, by which you will take courage to face the trials of the present and of the future, and thereby be guardians and beloved pioneers of His harvest."

Continuing, Markus explains why people are ill and have misfortune. He says, **"My brethren, when the veil of the flesh is too dense, in that it dominates one's spirit, and not the spirit the flesh, one becomes ill or has misfortune; whereas, when the spirit reigns in the flesh, then such a one is well. A man perceives the conditions of health and illness only by contrast.**

"My brethren, sickness and pain and misery are but attempts of the soul to enlighten and give understanding to the sufferer. Gather eagerly from your hearts the lessons taught by misfortune and pain. Illness is not sent by God. A man attracts it to himself.

"The experience is an attempt to effect an opening for light to shine into his inner soul. As the beloved Jesus said, 'Unto each shall be given according to his work'; and, 'As a man sows, so shall he reap.'

"My brethren, therefore, be brotherly, loving, humble, good, that everything evil shall shun you, since your own status, your own light, your own understanding will protect you against the miasmans and dangers that lurk in life. Evolution proceeds at all times in all directions. Do you, perchance, know what your souls did in previous incarnations? Those deeds are reflecting their consequences in your life as in a mirror.

"My brethren, Jesus came to awaken us spiritually and to teach us, thus He is called Master. May your hearts be immersed in his blessed light, and may God the infinite Father of love and mercy and goodness bless all of you and Jesus keep you. Good night. Your brother Markus."

Though on the same record of direct voice, Paul does not give his name, the subject matter of his talk would unmistakably indicate that the medium Isobel de Souza, on this occasion, was correct when she clairvoyantly saw Paul of Tarsus and declared it was he who spoke.

No Burning Chalice

Here are a few of his words translated from the Portuguese. He says, in effect, after invoking a blessing upon the meeting:

"Every spirit has its own way to Damascus. It is not only Paul who traveled that road to Damascus."

Then after referring to the preceding speaker, Mark and his message, he says:

"Why should not every soul, ignorant of eternal truths and of the water of life that quenches the thirst for all eternity, have had his way to Damascus? God, I affirm to you, is infinite goodness and justice, the Father and Creator. He does not talk to you in the burning chalice of pain and suffering as one who punishes, but he rather manifests his love to you in nature, in the green pastures, the forests, the rivers, the birds, and the blue sky of the universe that covers your heads.

"This Father who gives you the storm and makes the ocean to surge, and the winds to rage, is the same Father of love. The unleashing of the elements are not to punish you. All has its season, its logic, its finality in the God of love. Men of today are the same as of yesterday in the learning of the doctrine of Jesus.

"As was the case of the Corinthians or the Ephesians, or of both Gentiles and Jews, unbelievers—so man today continues in unbelief. Why? Because men go about with both their physical and spiritual eyes closed.

"Such eyes that cannot see reality so evident and so actual! And if they see it, they seek to hide it or to forget it in the infinite confusions they create. And why all this?

"Because Phariseeism is reigning in the hearts of men,—pride, vanity, depotism—Phariseeism in which man considers himself great when he is small, even minute.

"But be ye all giants as was Jesus. Was Jesus a despot? No. Was Jesus unkind? No. Was he proud? No. Jesus was completely the contrary. He was good, humble, brotherly. He never took advantage of his position to humiliate his neighbor.

"It is necessary that we learn from the Master. Seek the truth where it may be found—in the Gospel. And what does the Gospel show? Tolerance, charity, brotherliness which essence is love.

"Therefore, without these there can be no salvation. Jesus saved himself and was glorified. Why? Because he was kind, brotherly, charitable. Remember his words and watch and pray.

"Goodnight, and may the Father of Love and Compassion observe today as ever the desires of your hearts to improve continually, and may these same hearts and same spirits be ever blessed."

Aglae's Message

At the end of the meeting was another word for America from a spirit about twelve years old when she passed away. She materializes weekly and talks an hour with her parents, her father being Director of a Spiritualist Center in Brazil; also she talks for an hour or more in public weekly and helps in the development of mediums.

She says: **"Before I retire, I want to send to my North American brethren my embrace full of love and pure friendship. I hope that my brother Salomao (the writer's Brazilian friend) will tell them about my father and mother, and transmit an embrace to his sister whom I saw today. To all of you, I leave my salutation and friendship. From Aglae, little spirit of happiness."**

FOOD AFFINITIES

Are We Becoming Diet Conscious?

By

Harry Benjemin

Although there is no doubt that, as a nation, we are becoming increasingly diet-conscious these days, most people know very little indeed about the subject to be discussed in the present article.

The idea that certain foods are compatible, and combine well, whereas others are incompatible, and do not combine well with each other, is quite foreign to the popular mind. To the average individual food is food, and his main concern is to get as much as he can of the foods he likes and to enjoy them.

From the occult standpoint there is a great deal to be said for this subject of correct food combinations, for it is realized that foods have certain affinities and aversions just as human beings have, and by seeking out the affinities and avoiding the aversions one finds oneself eating far more healthfully.

About Proteins

Stated as badly as possible, what we have to bear in mind is that starchy foods have to be digested in an alkaline medium, whereas protein foods need an acid medium for their digestion.

The digestion of starches begins in the mouth, where the saliva is alkaline, is suspended in the stomach, where the prevailing digestive medium is acid in character, and is completed in the intestines, where the digestive medium is again alkaline in reaction.

Only proteins are digested in the stomach, therefore, and mixtures of foods containing both starches and proteins tend to cause fermentation in the stomach (and possible indigestion) because only the protein portion of the food eaten will be digested there. The starchy elements will have to wait until the food passes into the small intestines for final digestion.

Foods Explained

The process in question is further complicated by the eating at the same meal of sugary and fatty foods as well as starches and proteins and we think we can help the reader best to understand the situation by giving lists of these various categories of foods:

Starchy foods are: all flour products such as bread, cakes, biscuits, puddings, pastry, etc: all grains and cereals; potatoes and bananas.

Protein foods are: meat, fish, cheese, pulses, eggs, milk and nuts.

Fatty foods are: butter, cream, lard, margarine, etc.

Sugary foods are: all sugar products, dried fruits, jams, marmalade, honey, treacle, etc.

To select foods that combine well from these groups and to avoid those who do not combine well (and are therefore incompatible) we must bear the following facts in mind:

Starchy and protein foods should never be combined together; but starchy foods combine well with fats and sugars, whilst proteins combine well with fats, fruits and vegetables (except potatoes and bananas). Starchy foods also combine well with vegetables, but not with acid fruits.

Put into simple language this means that combinations such as meat and potatoes; fish and chips; egg on toast; beans on toast; etc., are bad combinations as they are a mixture of protein and starchy foods, and likely to cause fermentation and digestive upsets (in those with weak digestions).

About Starchy Food

Combinations such as meat and salad, (or meat and cooked green vegetables) are excellent, as are also fish and salad, egg and salad, cheese and salad, etc., (or any of these with cooked green vegetables).

On the other hand bread (a starchy food) also combines with green vegetables and salads, as do potatoes, another starchy food. Whilst all proteins combine well with acid fruits, i.e., milk and fruit, cheese and fruit, nuts and fruit, etc., **but bread and cereals do not!**

There is of course a great deal more that could be said about the subject but not in a short article. Therefore if the reader will bear in mind the salient points mentioned, and will endeavour to apply them to his future eating habits, he will find that not only is his digestion improved thereby, but his general health too.

For it stands to reason that if our food is digested better our absorption and assimilation thereof will be improved too, and in the final analysis it is not so much what we eat that matters as what we are able to assimilate of the food eaten. That is the ultimate test of all dietary habits!

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(P-352)

TRAINING IN LEADERSHIP

Other Religious Denominations Have Powerful Institutions of Learning

WHY NOT THE SPIRITUALISTS?

We Must Seek Our Rightful Place

By

MURIEL LIBBY, DEAN

Spiritualist Theological Seminary, Champaign, Illinois

The Spiritualist Theological Seminary is now in its new home at 32 East Daniel Street, Champaign, Illinois. The Seminary was organized in June, 1949, by a group of men and women who have a deep concern about the progress of Spiritualism, and the training of its leaders. The group that met at the Chelsea Hotel, Chicago, on invitation of the Rev. Floyd Humble, included Dr. Alvin Boyd Kuhn, Elizabeth, N. J., said to be an authority on Egyptology; Elsie Fensler, University of Wisconsin; and Carl Dostale, Chicago business man.

This group spent many hours discussing aims and objects, ways and means, and outlined an overall policy. The outcome of their deliberations was the establishment of the seminary.

In 1952, the board of directors decided that, because of the specialized nature of the instruction given, it would be wise to use the name adopted.

Too Few

When we look at well-attended orthodox churches, when we see young people crowding into churches on university campuses that they might attend the church of their choice, and then look at our Spiritualist churches across the country, we have food for thought. The great majority of our churches meet in halls or stores, many in homes.

Oh, yes, some of our groups meet in church buildings, some have, in fact, very fine church structures; but such are the exceptions, not the rule.

Then, sometimes a congregation has a fine physical structure in which several hundred persons may be seated comfortably, but the congregation numbers probably fifty or seventy-five persons, with an average attendance of twenty or thirty people. Why? Who is to blame? The laymen? The pastor? The mediums?

In order to take our rightful place among the churches today, we must wake up, we must take action, we must progress. We have something more than messages to give to people. We have a powerful philosophy, a philosophy that can give strength to the weak, courage to the discouraged, hope to the hopeless, rest to the weary, comfort to the bereaved, and a way of stalwart living to people everywhere.

As a Child

Do not misunderstand me. Messages are vitally important. They are the proof of all that we teach. A mathematics student has solved a difficult problem in algebra. Having obtained his answer, he sets about mathematically to prove the answer. So it is with Spiritualism. We try to prove what we teach!

Most of us in our childhood were taught to say, "I believe in life everlasting". But what a glorious new meaning those words have when once a cherished mother or father, or a beloved husband or child who has gone ahead of us to the "next world" has been communed with! There is an inner warmth that none can take away. A word has been spoken that has no meaning to another, but to you it means everything.

Perhaps it is a pet nickname; perhaps a word about a problem in the home that only he and you knew about; whatever it was, it was for you and you alone. Out of that brief contact has come the deep, inner knowledge and conviction that the beloved one still lives and is close by.

No Salary?

Spiritualist ministers must become more aware of their duties and their obligations to their parishioners. With knowledge comes confidence. And with confidence, one is enabled to forge ahead to success.

Our Spiritualist laymen have, I believe, long failed to accept their full responsibilities in connection with their churches. They do not take any particular pride in their ministers. They fail in large numbers to realize that ministers, like laymen, can do a better job if their minds are not overcrowded with the problems of finances.

How many of our Spiritualist churches pay their ministers a salary? A few do, but even when they do, it is usually a mere pittance. I have heard people in various parts of the country, who attend Spiritualist churches regularly, say when approached about the finances of the church, that they could make no more than a token contribution—because they "must give to their own church first".

Previous Contacts

They do not attend "their own church". However, they feel they must contribute to the salary of the pastor, and to the running expenses of the church. At the same time, they attend Spiritualist churches because they find in them comfort, help, strength through contacts with those who have passed on.

I envision a day when all Spiritualist ministers will be paid a salary by their congregations that will enable them to conduct, for the members of their churches, seances at stated intervals when the members may attend and have the precious contact so dear to them without having to "pay for a seat" at the seance.

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Why should not these contacts with our beloved ones in that next world be a part of the services of our ministers to their congregations just as much as is family counseling and youth guidance by the well-trained ministers throughout the world today.

The Proving Ground

To date, Spiritualism has not set the high scholastic or ethical standards for ministers and workers that have been set by other denominations. I hear some people say, "But we must have good mediums, and everyone cannot be a medium. Being able to give messages must be the prime consideration, regardless of what a medium or minister may do so far as his private life is concerned".

Mediumship is the proving ground of Spiritualism, but it is not the battle ground. All too often I have gone into Spiritualist churches and heard ministers say something like this: "I haven't prepared a sermon or lecture for this service. I'll just give you what Spirit gives me".

Well, in the first place, there is no need to tell your congregation you are unprepared. They will learn it all too soon. And secondly, why be a shirker? Does Spirit wash your face for you? Does Spirit put the food on your cupboard shelf for you? Does Spirit cook the food for you?

College-Religion

It has been my experience that we must do these things for ourselves. Then why expect Spirit to do all your mental work for you? Like attracts like. If we seek to prepare ourselves by study, profiting from the records others have made available to us, we will attract to us a higher type of spirits, and with their help we shall be able to give to our congregations something that is understandable, intelligent, and helpful about the philosophy of Spiritualism, and then, when the message part of the service is reached, people will be more ready and more capable of understanding the communication.

The charge is leveled at many state universities that they are irreligious. Such a charge can hardly be made about the University of Illinois. Here students often are seen standing in line to attend services at the church of their choice. Here extra services are conducted at many churches to accomodate students wishing to attend church. Here it is estimated that one-half of the student body attend church regularly or take an active part in the church activities.

What does this show? It shows that the denominations represented by these students have deeply rooted themselves in their people.

Soul Never Dies

We, in Spiritualism, have one of the finest, one of the most beautiful, one of the most helpful, one of the most dynamic, potentially, religions anywhere in the world. Ours is a religion of challenge, a religion of comfort, a religion of proof.

But are we fully aware of all this? Do we realize what a magnificent gift is ours in our knowledge that we not only can, but do meet and commune with our friends and loved ones who have set off down the river called Death, who have rounded the bend taking them from our physical sight, sailed on, and finally alighted from the boat called Transition into that next world, where they still live, and from where they come back frequently to visit.

Many of us gathered together in fellowship last September at the Federation convention in Long Beach. We enjoyed one another, we laughed together, we supped together, we prayed together, we sang together, we worked together, then came the day when we parted—some to go north, some to go south and some to go east.

The fact that we no longer see one another does not mean that we shall not meet again. We are just as much alive mortally today as we were at the Federation convention. So it is with our beloved ones who have gone to the next world. They are just as much alive today as they ever were. They have merely shed a cloak that had become faded and threadbare, the mortal body. The real "they" lives on. The soul never dies.

Had to be Respected

But what are we doing about this challenge? Are we accepting it, or are we content to "let George do it" so long as we may go to a medium some place and get a message when we want it.

Isn't that the reason for all these "back room", "climb the stairs", "down the hill" meeting places in which we find Spiritualist services being held?

The Spiritualist Theolcgical Seminary has organized its work in such a way that out of earnest study and sincere application to the courses offered, students will receive a depth of knowledge and understanding. In other churches, we see men in the pulpits who have been well-trained, they have poise and dignity, assurance and understanding. These are qualities that come with training and experience.

We find men and women who use faultless English, whose grammar is excellent; therefore they wield influence and power. We deal with people who understand business methods, therefore their laymen come to their pastors frequently to talk over not only the business problems of the church, but their own personal ones as well. They respect the business acumen of their pastors.

I am thinking now of Dr. George Mecklenburg, for more than twenty-five years the pastor of Wesley Methodist Church in Minneapolis. That church is a throbbing dynamo in the heart of a great city.

Wesley Temple, one of the leading business buildings of Minneapolis, is owned by Wesley Church. It was Dr. Mecklenburg who, through days of depression and days of prosperity, guided the outstanding Wesley enterprises to the substantial business status they now enjoy.

In both Protestant and Catholic pulpits, we find men who are trained in child psychology; who, by training and experience have a keen, sympathetic understanding of and insight into the problems of the men and women, fathers and mothers, boys and girls who make up their constituency. Not only do they understand the problems; they know what to do about them, and how to take action effectively for the good of those concerned.

The Spiritualist Theological seminary is selecting its faculty and staff with great care. It is obtaining the services of men and women who are well-trained in their particular fields, and who have acquired experience to go with their training, so they may present well-rounded class work.

This school has as its motto: "The School that Meets the Needs of the Hour". For example, ministers are being trained in meeting the needs of people, in visiting the sick in their home and in the hospitals, in conducting services of all types that are dignified and uplifting, that cause people to want to come back because they have received something spiritual and helpful from the service as a whole, as well as from spirit communications.

Missionary Work

Young people are being trained to carry on as leaders, to help their pastors, and to take their places in the evangelistic and missionary work of Spiritualism. The missionary work has been stressed to some extent in our movement, but the evangelistic work has been shied away from as though it might be a poisonous viper, which it is not.

The word "evangelistic" means "instructing in the gospel". Surely we have a marvelous gospel in which to instruct.

What a powerful force the music of a service is when it is

(Con' page 8, Col. 5)

Executives of the SPIRITUALISTS THEOLOGICAL SEMINARY

Photograph taken on the steps of 32 Daniel St., Champaign, Illinois, headquarters of The Spiritualist Theological Seminary. Left to right: Arthur Knopp, Treasurer; Muriel Libby, Dean and Secretary; Floyd Humble, Founder and President.

COMING EVENTS

NOTICE: To all Spiritualist Associations, Organizations and Convention heads. This is YOUR column. No charge or listing. Send date, place, etc. of your next convention, anniversary or special event and have it published here. The data must take place at least 6 to 7 weeks before you send in your notice.

April 16, 17 and 18: Annual convention of The Illinois State Spiritualist Association, Morrison Hotel Chicago, Illinois; for information, write: Alice M. Buechel, 1519 Fargo Ave., Chicago, 26, Illinois.

—oo—

April 22, 23, 24: Forty Eighth annual convention of the Oklahoma State Spiritualist Association, Alvin Hotel, Tulsa, Oklahoma; For information, write: President Dr. E. L. Reynolds, 1208 South Cheyenne, Tulsa Oklahoma.

—oo—

April 24, 25, 26: Annual conference of the Spiritualist Medium's Alliance of The U.S.A.; Hdqtrs.: Golden Hour Spiritualist Church, 503½ Wabash Ave., Terre Haute, Indiana; Sec'y: Carrie Arp, 227 North 12th St.

—oo—

May 4, 5, 6, and 7th, 1953: The Colville Psychic Foundation, 10 East Fourth Street, Jamestown, New York will sponsor materialization seances, afternoon and evening; the Medium, Rev. Fanchion Harwood, Chesterfield, Indiana. For reservations write: Juliette Ewing Pressing, 10 East Fourth Street, Jamestown, N. Y.

—oo—

May 6th, 7th, 8th, 1953: The annual convention of the Massachusetts State Association of Spiritualists The Parker House, Boston. Featured speaker: Rev. Arthur Ford, N. Y. C.; Rev. Harre C. Milesi, president.

—oo—

May 18, 19, 20: 40th annual conference of The Pennsylvania State Spiritualist Association, Hotel Sterling Wilkes Barre, Penna.; For information, write: R. E. Fasnacht, 1004 West Wyoming Ave., Philadelphia (40), Pa.

—oo—

May 21, 22, 23, 24: Annual convention of the General Assembly of Spiritualists of The United States of America Lafayette Hotel, Buffalo, N. Y. For information Sec'y: Everett F. Britz, 225 Lafayette Ave., New York City 12, N. Y.

—oo—

May 29, 30, 31: 13th Annual Conference of The Spiritualist Episcopal Church, Hotel Sheraton Cadillac, Detroit, Michigan; for information write: Rev. Austin Wallace, Eaton Rapids, Michigan.

—oo—

June 12, 13, 14, 1953: Annual convention of the Independent Spiritualist Association to be held at the Otsego Hotel, Jackson, Michigan. Secretary, Bessie L. Wells, 535 West Wildwood Avenue, Jackson.

—oo—

June 27th-August 23rd, 1953: The 1953 season—Chesterfield Spiritualist Camp. Chesterfield Indiana. For programs write: Secretary, Mable Riffle, Camp Chesterfield, Chesterfield, Indiana.

—oo—

June 27th-September 6th: 1953 season Camp Silver Belle, Mountain Springs Hotel, Ephrata, Penna; for programs, write: Ethel Post Parrish, Camp Silver Belle, Ephrata, Pennsylvania.

—oo—

August 18th-23rd: 12th Annual Convention of The Federation of Spiritual Churches and Associations, Inc. The Shoreham Hotel, 2500 Calvert Street, N. W. (at Connecticut Ave.) Washington 8 D. C.; Convention chairman: Rev. Alice W. Tindall, 1900 "F" Street, N. W., Washington 6, D. C. (Phone) Metropolitan 0540.

—oo—

August 24th-30th: The Fifth annual Spiritualist Episcopal Institute Chesterfield Spiritualist Camp, Chesterfield, Indiana. For programs write: Pauline Swann, Registrar, Chesterfield, Indiana.

GASHAW-HENDRICKSON

Edith Hendrickson and Charles Gashaw were married recently by Rev. Ethel Post-Parrish during a candle-light service, February 7th at the Church of the Beloved, 2800 Central Ave.

Others taking part in the ceremony: Rev. Lena Barnes Jefts and James M. Parrish.

Out of town guests present were: Dr. Ann B. Parrish, Burlingame, California, Mrs. Mabel Sigley, Phoenixville, Pennsylvania; Holly and Miss Leona Olin, Kent, Ohio; Mrs. Eloise Waite, Chicago, Illinois; Mrs. Edna Gleaves, Philadelphia, Pennsylvania; Mrs. Marta Witt Kowski Mallery, New York City.

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PSYCHISM AND THE DESTINY OF THE UNITED STATES

The quality and length of duration of any democracy depends upon the cultivation of Higher Intelligence.

In psychism lies our hope for the future.

by Jabeth

Author of "Behind The Mystic Curtain"

This subject should awaken interest at this time when major issues affecting, more or less, all inhabitants of the globe confront the governments of nations; and decisions have to be made that will leave their indelible impress on the annals of earth happenings called History.

That some form of intercommunication or augury has been practiced in all ages, that oftimes ruling personages have resorted to what today has been referred to as "Fortune telling" to aid them in making choices and coming to decisions (whether ethically right or not in aim and intent) is common knowledge.

Leaving other lands and peoples out of this discussion, our own nation commands the spotlight as the question of a possible predetermined superior destiny in world affairs is considered. No one can do justice to such inquiry who does not bring into it these often denied and sometimes bitterly opposed ideas of unusual mental powers termed Psychic.

Vision and foresight

There is available data reaching back to the beginning of the Republic open to examination by anyone wishing to engage impartially in research. For instance: how much that is actual and factual can be presented to support the claim that George Washington was favored with certain visions intended to direct his course of action and also show him glimpses of a probable future for the nation he helped establish?

That our first President, in common with others, was given to petitioning a Higher Power is fairly well known. That he exhibited an unusual degree of sublime faith in the cause of the Colonies is evident to anyone studying the man and his career from the records.

Vision and foresight, confidence and faith under most adverse conditions and in desperate situations, together with all other superior qualities supporting an inflexible purpose are not to be lightly taken as just natural endowments of outstanding individuals without considering a possible cooperative association with an invisible realm and higher sources for the benefit and assistance of those with great responsibilities who manifest the extraordinary bordering on the superhuman.

The "Illuminati"

Some of the Founding Fathers are supposed to have been members of an order of "Illuminati", the origin of which goes back to undetermined early ages. There is a literature dealing with this order of sufficient informative authenticity to place its actuality beyond doubt.

What is less known and seldom credited is that these mental and spiritual stalwarts were the representatives on this plane of the invisible order from whom they gained much of their inspiration, their courage and strength at times of great need through some form of intercommunication. Those knowing the real meaning of the term "Illuminati" will comprehend.

Much that is mystical is portrayed in symbols. Take the great seal of the United States, both sides of which are engraved on our elusive one dollar bill with so many occult significances no one has as yet explored and interpreted them all as related to the destiny of the country.

But we cannot miss attaching spiritual meaning to the uncapped pyramid with the All-seeing Eye above, nor the motto "E Pluribus Unum" standing as it does the fundamental spiritual fact of creation: the unity of all in Reality.

Abraham Lincoln

The number thirteen appearing so often in these designs has occurred and recurred in sacred literature through the ages as a specific occult significance. These designs and mottoes were not just haphazardly hit upon by some ordinary draughtsman and phrasemaker.

A "New Order of the Ages", obviously the intent of those working under mystical supervision, represents more than merely developing a selfindulgent "American Way of Life".

Advancing through the years to the era of one of the nation's most critical series of events brings us to Abraham Lincoln, another attention compelling figure striding down the corridor of our times with little formal preparation for the tremendous task he assumed and the unyielding fortitude exhibited at moments that, like Washington's supreme testing at Valley Forge, try men's souls.

Coming more specifically to a part psychism is reported to have played in helping determine the trend of events, attention is called to a book giving an account of several private meetings at the White House in which a psychic participated in the early and discouragingly dark days of the Civil War.

Psychic Channels

It is plainly stated in this volume (see **Was Abraham Lincoln a Spiritualist** by Nettie S. Maynard) that the martyred President received definite advice from the Invisables to issue his Emancipation Proclamation without delay.

A counsel faithfully carried out. This being one instance of several in which direction was offered to this humble servant of a Higher Power to which he appealed time and again in his perplexities and travail of soul.

Passing over the intervening administrations of our government, some of the leaders of which, according to rumor at least, followed a practice of soliciting aid through psychic channels, we take a leap forward into the immediate present when psychism is advancing on all fronts and scepticism is more and more in retreat.

What of today?—and what is being offered during this period when, as some think, not only our democratic institutions that have been thus far safeguarded sacred liberties, but the very existence of humanity on this planet is threatened by destructive devices thrust upon the world?

Foes within and foes without exciting fears as never before, "No, not since there was a nation". Is it a time to ask whatever Higher Powers there be for the direction of a Superior Wisdom?

Whether or not these supernormal evidences of past mysterious otherworld contacts can be substantiated to the satisfaction and acceptance of others, whatever may be thought of this or that rumored or recorded instance having to do with former events, it does remain that everyone can and should thoughtfully consider today's similar happenings.

Higher Guidance

It has been remarked that in the last general election, recognized as one of the most crucial political situations in generations, more people were asking for Higher Guidance in conscientiously trying to determine the right thing to do than at any previous period.

Without entering into political partisanship, or in the least implying that the platform, policies and declarations of one party were wholly wrong and those of the opposition entirely right; without approaching this discussion in antagonism to anyone or anything, it is maintained that major issues are determined by the attitude of a whole people, the more favorably when there is a greater degree of selfless desire for the manifestation of the best possible in general welfare.

Also by an intense longing for the peace that can be established only upon a foundation of right principles, right relationships and honorable dealings with a minimum of self interest and the entire absence of a dominantly aggressive national pride.

"Time for a Change"—F.D.R.

Given more of this wholesome attitude on the part of increasing numbers, this nation or any other can be rightly directed by those forces called "Illumined", who are ready at all times to impress wisely the actors on this earthly scene and furnish the assistance needed and asked for.

One instance will be related bearing upon these statements. It is hoped it will not irritate those who cling to their particular political opinions and have, of course, a right to do so at all times.

About a month before November fourth, while sitting in meditation with psychic friends, one of them suddenly remarked: "Franklin Roosevelt is here". His presence was acknowledged in a way that opened the channel for communication. "He says" continued the medium, "It is best for the country to have a change of administration". That was all.

Whether or not all in this circle were in agreement was not ascertained; nor had anyone asked for specific political advice. Anyone can doubt the genuineness of the communication; but it brings up the question of a possible change in the attitudes and ideas of those passing from hence.

Opinions change

Roosevelt's son John demonstrated that he could change his affiliations while here when he came out as an active worker for General Eisenhower. Whether or not the father whispered in his son's inner ear, John demonstrated at least mental flexibility.

Times change as do opinions; but convictions of **right** ought to remain as God gives us to see the right; and they do remain when not affected by con-

(Con't page 9, Col. 3)

TRAINING for LEADERSHIP

(Con't from Page 7, Col. 5)

coordinated with the service! Music is the language of the heart. Music is the language of the world. Music is the language of the spheres! What an adjunct for power it can be when properly presented!

There is, in Chicago, a Spiritualist church that is outstanding in its Ministry of Music. It is The First Church of Deliverance, of which the Rev. Clarence Cobb is pastor. Under capable direction, the massed choir of two hundred voices sings with breath-taking majesty the old, familiar hymns of the Church, and the inspiring hymns of poignant beauty and joy that touch deep into the souls of the listeners, thus preparing them for the service that follows.

Most accept Jesus

Other denominations have powerful institutions of learning. Why has not everything been done by Spiritualists to meet the critical and crucial need for such well-trained leaders and laymen in Spiritualism's many related fields of work?

The Spiritualist Theological Seminary is unique among Spiritualist schools in that it is the movement's only residence school where are taught not only the all-important subjects in the fields of Spiritualism and occultism, but also the academic subjects that help to make the well-trained, outstanding man or woman worker who through knowledge has power.

It was said of Jesus that "He increased in wisdom and in stature, and in favor with God and man". Most Spiritualists accept him as our master teacher. Therefore we, his followers and students must, like him, increase mentally, physically, spiritually, and socially.

Wanted: "Leaders"

It is the aim and goal of the Spiritualist Theological Seminary to train leaders and laymen in all four of these areas. This training is available to men and women of all ages, whether they wish to work for certificates of proficiency, diplomas, or eventually degrees.

When we have as leaders **throughout** the Spiritualist movement, rather than in scattered instances, men and women who are well trained, who can take their place with leaders in other denominations, in whom their parishioners can have sincere pride, then, and only then, will Spiritualism be progressing to a place of greater stability, greater security, and greater depth of understanding.

Then, and only then, will people quit "slinking" to Spiritualist churches; then, and only then, will people be willing to speak out boldly and unflinchingly when asked the church affiliation of their choice and say: "I am a Spiritualist".

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PSYCHIC ART

What is it exactly?

Its true objective is to "prove survival beyond the matter world."

by S. A. MacDonald,
England's Psychic Artist

From earliest ages man has striven to ascertain from whence he has come—and why,—and whither. Every race in history has speculated—and all are still speculating, with the solitary exception of the true Spiritualist. His evidence is so complete and overwhelming, by reason of the logically indisputable phenomena that links up with all the recorded phenomena of past history—that proves that the so-called "miracles" of Jesus and others were the demonstration of mediumship, similar in every way to that we enjoy to-day.

Most races considered that causation, and governance of all things in nature lay in the "invisible." For all they saw around them were apparently the blind forces of nature—such as fire—wind—motion of seas, and rivers, etc.; they saw too that other forms of life did not appear to have the mental ingenuity and constructiveness of which they themselves were capable.

The First Cause

Still, there were forces in themselves over which they had no control—sleep—growth—and death. This gave rise in their reason that there must be some great Invisible Mind governing and maintaining all things. We, therefore, arrive at the all-important point that whatever one cares to term the Great First Cause—GOD—SPIRIT—OVER-SOUL, and as the great Persian Sufi says, "Thou art the Light Eternal, Love Divine, through all the varied Lamps of Faith doth shine."

Speaking in a more mundane way—we see that all the manufactured things—roads, houses, pianos, instruments—and what have we—all lay in the invisible mind of the person or persons that first conceived them—and later caused them all to be impressed in matter. So all things emanated from the "invisible" and only in recent years has science turned its attention to research into the invisible realms of ray research, both visible and invisible.

The greatest works of art, from Michael Angelo onwards, came via his invisible mind, and also the masterworks of music too came from the vast invisible and, unheard through the minds of the composers, from Beethoven onwards. This convinces me that all the great artists and musicians were, in reality, mediums, acting as radio receivers from the great "Universal Mind" or broadcaster—GOD.

Veronica's Handkerchief

A good many of the religious works of art, and music, strove to portray the Christian story, which in itself is based and founded upon the phenomena which Jesus demonstrated from the "Invisible Father Mother GOD" at various times during His ministry. He demonstrated all the gifts of the SPIRIT, including Psychic Art—when He impressed His face upon Veronica's handkerchief.

This leads us to the question "the difference between 'psychic art' and 'normal art' " of the academic art school type. This latter form does not interest itself much in anything beyond material objects—still life—landscape—and sometimes emotional and psychological problems.

Whereas "Psychic Art" has its objective—the proving of "Survival beyond the matter world"—this surely implies that an artist must at times have drawn proof of some recognised persons that have passed on from this world—and have manifested on his drawing board for recognition and proof that they are still existing—just the same loving personalities they were when in the physical body. This proof has been given.

Who Are They?

The drawing of "relatives" has happened several times with me, but I cannot "call up" (whatever that stupid term implies) any specific personality, however much the sitter may desire it.

No—the answer is as Sir Arthur Conan Doyle puts it—"The initiative lies always with them." As a medium I never know what I may draw until it appears on my drawing board.

Now for the "Guide" question. Who are they? Reasoning from the Bible, "He shall give HIS angels charge concflerning thee." Well, what is an angel—the word is from the Greek—Angelos, meaning just, "messenger." The Rennaisance painters onwards to the 19th century, generally depicted an angel as a lovely Venus-type with wings.

Today in Spiritualism we find many "messengers" or "angels" to be "Red Indians," "Egyptians," "Chinese Philosophers," "Persians," "Thibetans," etc.

Since all are "Children of the Universal Father Mother GOD," may not HE-SHE send any of HIS-HER children of any race or age in life manifestation suitable for helping the children of earth, in their evolution, and phases that HE-SHE knows best. We have to remember that when contacting things Spiritual, we are doing so outside "time" and "space" since these physical restrictions do not apply to spiritual law.

The Red Indian

That is why many of our "loved ones" appear after passing much younger than when we last saw them, because they are living where time "is not," only "states" of being. Hence the states "Summerland," "grey spheres," and the HEAVEN WORLDS about which we all long to know.

Another important reason why guides more easily manifest, is because they are our "teachers," having in many cases come back to us from long ages ago, such as Ancient Egypt of the period of Osiris, of which the Egyptologists and archaeologists know very little about the spiritual laws then religiously observed, and it is the guides who know our latent powers and the best way to unfold and develop them.

The Red Indian is much in evidence as guide, chiefly because GOD has exalted him whom the paleface despoiled and robbed. But the Red Indian comes back with only the Christ-like love to help those whose ancestors treated him so badly.

This, in my humble opinion, is the perfect example of GOD'S justice. HE hath exalted the humble and meek—and the rich HE hath sent empty away. The man who worships material gain and money will find an aching void when he finds his money bags are useless in the worlds beyond, perhaps not enough virtue to "strike a match" spiritually.

Then there is the researcher, from the materialistic scientific viewpoint, who starts reasoning from matter and material analysis upwards, whereas the "mystic" reasons from SPIRIT downwards into matter knowing that LOVE is the great and only sustaining force of the UNIVERSE, and when hatreds take the lead, as in the recent wars, disintegration, chaos, and destruction must result.

In conclusion, I am sure we all hope and pray that the age of PEACE will soon be ushered in—when man shall learn the arts of war no more—and the government shall be upon HIS shoulders, the PRINCE of PEACE.

PSYCHISM AND DESTINY

(Con't from Page 8, Col. 4)

siderations of personal self-interest.

At a lecture given by a retired orthodox preacher who had recently developed spiritualistic leanings, this worthy gentleman remarked: " I have been a lifelong Republican. I never voted any other ticket and never shall as long as I live. And when I go hence I will try to influence all I can to do likewise."

A good example of an inflexible mentality leaving out of consideration a possibility of advancing to greater light; and also that even a Republican administration might, at some time, outlast its best usefulness.

As in this case of a hardshell attitude and opinion fixation, let it be remembered that discarnates can and often do try to exert their personal influence with those in the flesh to induce certain courses of action, whether wise or unwise.

Our Responsibility

But the individual cannot shake his own responsibility for choices and decisions that should be made according to inner conviction of **right** At the same time, from instances cited of the past, it must be acknowledged that correct and useful instruction can be received psychically; but those seeking reliable counsel must cultivate a genuine love of Truth.

The Truth that sets us free from unreflecting bias, from an unchanging opinionated state of mind and the drive of self interest in conflict with the commonweal, remaining open and responsive to influence and communication from those of higher enlightenment.

It would require a large volume to do justice to the title of this sketchy article. There is much for all to think about with reference to our privileges of citizenship in a nation obviously unique in many ways; to which can be assigned a role of world leadership, not in material might and financial dominance, but in continuing to hold aloft those ideas and ideals given by inspiration to the superior individuals who bore so well the responsibilities of the early days of as much uncertainty for the future as these times of the present.

The "New Order"

Man has advanced in destructive possibilities which makes this generation one that needs to learn to "Stop, look and listen". Particularly to **listen.** There are directions and instructions to be given through prepared channels of integrity from sources above the spirit of this world with its turmoil, confusion and strife.

"Psychism" is an inclusive term referring to anything and everything from the slightest psychic symptoms to that greater illumination that comes as result of spiritual education and leads to genuine seership. There is a tendency for some of primany abilities to jump into mediumship without the necessary careful preparation that such responsibility demands.

But those who are willing to undergo the required discipline until superior powers are developed can become the eyes, ears and mouthpieces in the physical for the Hierarchy that would direct this nation to the fulfillment of a destiny such as was not offered to any other people in any age.

The ancient Israelites were offered opportunities for a material and spiritual leadership; but, owing to the lack of enthusiasm for the ideals of their seers, their selfcentered exclusiveness in religious egotism, they failed in their day. May we not fail in our's.

A "New Order of the Ages" is possible. Tradition reaches back to a Golden Age of the dim past. But no Golden Age is likely without a willing responsiveness on the part of a whole people and their leaders to that Higher Direction that can be given to and through certain instruments attuned to the Spiritual Brotherhoods drawing inspiration from the Right Order of the Universal.

Higher Intelligences

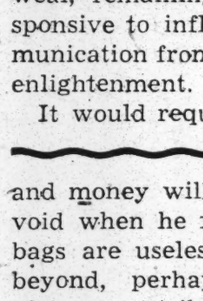
At the present moment, let it be remembered, it is still ours to exercise the eternal vigilance that remains the price of precious liberties of thought, word and deed, by developing responsiveness to the highest inspiration from that great invisible realm of Immensity; so that the principles of Justice, Equity and Rightness in all undertakings, together with every other spiritual quality, shall not cease to prevail in the earth.

Can it be said that in psychism lies our hope for the future? A pre-ordained destiny, no matter how splendid in promise, can fail in its fulfillment if we, the people, follow the fatal policy of the Ancients, stoning our seers and prophets, reviling and crucifying the physical instruments of the Ascended Ones nobler and wiser than we.

The quality and length of duration of any democracy depends upon the cultivation of Higher Intelligence. Autocracy can rule only the unenlightened. But autocracy could become our fate if we sink to lower levels in self indulgences that sap the very essence of spiritual vitality. The All-seeing Eye is over us.

PRAYER CHANGES THINGS

With God, distance is no object. "Ask and ye shall receive" is God's beautiful promise to His children. People want to be healed, not just helped..." Many diseases pronounced incurable, can be healed by prayer. God created us and he can heal us." Write your troubles: receive healing prayer and instruction. Enclose stamped envelope and love offering.



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Photographs Taken At

Brotherhood Church of Spiritual Light

Chicago, Illinois

A.

B.

The photographs above, taken by **Irene Kaske**, were reproduced from two glossy flash snapshots. Mrs. Kaske, a clairvoyant, says that this is a result of her first experience with a camera.

Photograph A, left to right: **Hildur Holman, Rev. Frances Williams, Betty Soch** and **Rev. Albert A. Soch**, pastor of the **Brotherhood Church of Spiritual Light, Inc.**, 5052 North Merrimac Ave. **Chicago 30, Illinois** . . . where the above photographs were taken.

Photograph B, left to right: **Rev. Frances Williams, Rev. Albert A. Soch** and **Betty Soch.**

According to Rev. Soch, "The extra lights you see are spirit lights so I was informed. The light above the right side of my head (photograph B) was identified by a medium as being evidence of the presence of my spirit daughter, Elizabeth.

"The spirit light which appears (photograph A) to the right of the head of Frances Williams was also credited as being a symbol of the presence of a spirit. In this case it was Sandra Lee, granddaughter of Rev. Williams.

"The lighting whilst these photographs were taken in the church eminated from an indirect flourescent lighting system."

CHURCH NEWS

Champaign, Illinois: Activities of the Church of The Spiritualist, 32 East Daniel St., included Annual Board meeting, April 4th; Christening and Baptismal service, April 5th.

At this service, Muriel Libby and Ray Harvey were ordained into the ministry of Spiritualism. Rev. Helen Graham, member of the Board of Directors of the Federation of Spiritual Churches and Associations was featured speaker. Rev. Floyd Humble presided.

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Bradford, Pennsylvania: Dr. and Jacoba Van Duyzers, leaders of the Christian Spiritual Alliance Church were featured recently at the Spiritual Science mother church at a special service in Carnegie Hall, according to Rev. Glenn Argoe.

The Van Duyzers also served the New York psychology Forum, New York City, according to Ann Koernig, forum president.

Brotherhood day at the Bradford church featured Rabbi Rosyan (Feb. 22nd) and Rev. William Rowland, Fort Erie, Canada.

At the March 15th service, Rev. Edith Sandy Wendling, Buffalo, N. Y., was featured.

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Detroit, Michigan: Juliette Ewing Pressing will take part in the annual conference sponsored by the Spiritualist Episcopal Church.

Mrs. Pressing's discourse, "Psychic Observations" is scheduled for 3 P. M., Saturday, May 30th in the English room of the Sheraton Cadillac Hotel, Detroit.

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East St. Louis, Illinois: Dr. Victoria Barnes, Superintendent of the Bureau of Education of The National Spiritualist Association, will be guest speaker at services to be held in the Broadview Hotel, according to Collins Paxton, secretary of The Spiritual Science Church.

The service will be held April 10th, 11th and 12th. Dr. Barnes will discuss the science, philosophy and religion of Spiritualism; Spirit greetings: Henry Rodieck, Fort Worth, Texas; and Earl H. Williams.

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Buffalo, N. Y.: According to Everett F. Britz, New York City, secretary, the annual convention of the General Assembly of Spiritualists will be held May 21st-24th at the Lafayette Hotel.

San Francisco, California: The minister of the Golden Gate Spiritualist Church, Rev. Florence S. Becker, will be vacationing in Europe during 1953. According to her recent letter, she will leave August 30th and return November 7th. The church's 29th birthday was celebrated February 14th, last.

New York City, N. Y.: According to Anna Stefano, Chapel assistant of the Mercy Chapel, Dr. Howard B. MacDonald and Rev. Martha K. Seidler were featured workers, February 21st last.

Chapel minister, Rev. William H. DuBois, who conducts regular services at 158 East 22nd St., lists other guest speakers taking part in above service; Georgia C. Nicholas and Rev. Barbara Lesnovich, pastor of the Cathedral of God, Brooklyn, N. Y.

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St. Petersburg, Florida: The weekly programs of activities was announced recently by Rev. Helene Gerling, pastor of the Universal Psychic Science, 625-12th St., North.

The programme: Sunday, 10:30 A. M., Lyceum; 7:30 P. M. Healing lecture spirit greetings; Tuesday: 7:30 P. M., Class; Wednesday, 7:30 P. M., Billet service by the minister; Thursday: 7:30 P. M., Harmony Healing Hour by Rev. Linda Lynn; Friday: 7:30 P. M., Class.

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Sacramento, California: The 2nd anniversary of the First Spiritualist Episcopal Church was celebrated January 25th last. Those taking part: minister, Rev. Wilson H. Beasore and a number of his students, including 9 year old Mary Ann Beasore. Rev. Ruth Welsh and Rev. Bert Welsh were featured workers at the Church recently.

Miami, Florida: The Florida State Spiritualist Ministerial Association sponsored a mass meeting (Feb. 22), at the Beckoning Light Spiritualist Church, 1621 South West 6th St., according to Rev. Marie Wilson, secretary and treasurer.

The featured speaker was Rev. C. Harrison Engle, Etna, Maine. Other speakers and mediums taking part: Rev. Bertie Lily Candler, pastor of the host church; Rev. Stella Garrett, Rev. Ruth Petty, Rev. Marye Turner, Rev. Pearl Hickson, Rev. Sarah Cushing Leadbeater, Rev. Harold F. Westcott and Rev. Wilson.

During a board meeting following, officers elected: President, Rev. Candler; Vice-President, Rev. Westcott; Financial secretary and treasurer, Rev. Wilson.

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Lily Dale, N. Y.: Rev. H. Gordon Burroughs, pastor of the Church of Two Worlds, Washington, D. C., is scheduled to lecture at Lily Dale Assembly, July 4th to the 11th, according to William Johnson, president.

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Los Angeles, California: Rev. Peter Evert, Detroit, Michigan, was the featured speaker and medium, (February 11th) at the Temple of Universal Truth, 801 So. Wilton Place, according to Ethel Peterson, presiding clergyman.

Camden, New Jersey: The secretary of the 4th Spiritualist Church, 28 North 26th St., reports a series of activities recently including weddings and christening of a number of children. A number of new members also joined the church. The minister of the church, Rev. Elizabeth Giberson, also reports splendid attendance at a recent service (March 22nd) featuring Ed Bodin.

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San Sebastian, Puerto Rico: The Rossi Foundation of Psychic Science reports a series of materialization seances held at their center recently. The Medium was the Rev. Bertie Lily Candler, pastor of the Beckoning Light Spiritualist Church, Miami, Florida.

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Los Angeles, California: Rev. Evelyn Allinger officiated at several weddings during the past month: Elton N. Nichols and Marylyn Waldon; Arthur Wilfred Fisher and Naome Elaine Bishop; George Lasy and Dorothy Crathovich. The ceremonies took place at Sylvia's Spiritualist Temple.

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Champaign, Illinois: Rev. Floyd Humble announces a special homecoming service, May 26th and 27th at The First Spiritualist Church, 32 East Daniel St.

Featured speaker will be Dr. Gilbert N. Holloway, D.D., PhD., dean of the Holloway School of Philosophy and Religion, Los Angeles, California. Dr. Holloway will speak on "America's Destiny, Etheric Guardians, Role of the Flying Saucers" and give a special class session in Spiritual and Psychic Science, including intuitional and Karmic impressions for the audience.

On May 27th, he will discuss "Mysteries of Death, After-Life, The Invisible Cosmic Realms" and present additional work in psychic science, with intuitive and cosmic impressions.

Dr. Holloway brings an unusual background to his spiritual work. He is an honor graduate of Stanford and Columbia Universities, member of Phi Beta Kappa and several honorary societies. He has made extensive studies in Rosicrucianism, Theosophy, Spiritual Science, Mystical Christianity and Yoga. For eight years he travelled throughout the United States and Canada as a popular lecturer.

In 1948, Dr. and Mrs. Holloway founded their own school of spiritual thought, with headquarters in Los Angeles. They recently completed a series of meetings in New York City and Philadelphia, where they collaborated with Arthur Ford and other noted spiritual workers.

His lectures are inspirational and frequently receive much aid from higher intelligences in the Etheric. Arthur Ford has stated that Dr. Holloway gives promise of becoming one of the outstanding spiritual evangelists of this generation.

His platform work includes direct intuitional impressions to individuals.

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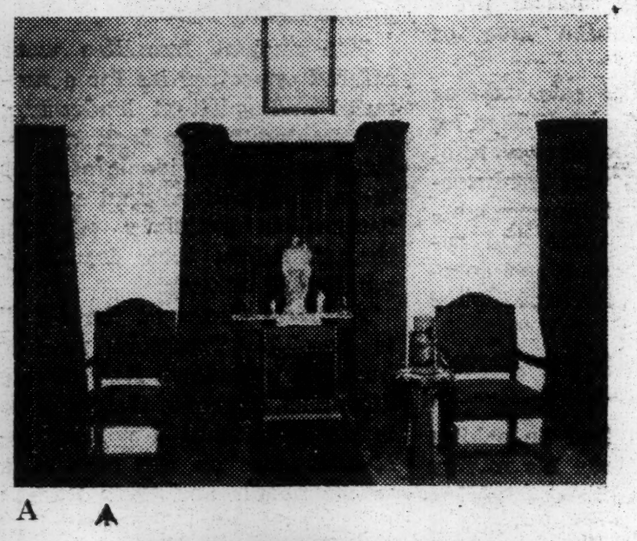
SMITH-DAVIES

Bertha Smith and John Owen Davies were married (Feb. 7th) at the 4th Spiritualist Church, Cameden, N.J. Rev. Elizabeth Giberson officiated.

Others taking part: Eugene B. Landis, best-man; Delphine Engel, maid-of-honor.

Mr. Davies is the son of Margaret Davies, assistant pastor and superintendent of the Church Lyceum.



A

CHURCH OF REVELATION

HANFORD, CALIFORNIA

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Photograph A. shows the healing sanctuary of the **Church of Revelation, Inc.**, 1306 North Irwin St. All healing ministrations are conducted through the mediumship of **Rev. Janet Stine Wolford** (lower right) President; and her staff of duly qualified students.

At this sanctuary, made possible by donations from **Marie Williams** and **Clarence Andrews** of Fresno, thousands have been helped by ministrations,-available to all in need of Spiritual healing.

This shrine has been remodeled and redecorated,-the wall painting donated by **Rev. Robert Browne**, a church minister.

"Spiritualist pastors and healers, throughout the country, are invited to visit this sanctuary and take part in the healing services", says Rev. Wolford.

A group of eight duly authorized spiritual healers, affiliated with Church of Revelation Hanford, California . . . under the direction of Rev. Janet Stine Wolford (D) lower right (Above).

Left to right: Marion Underwood, Betty Barker, Rev. Lester Mikesell, Rev. William Elling, Rev. Clarence Chaffin, Rev. Robert Browne, Rev. Emma Joseph and Rev. Ruth Day. (Photo B.)

Amelia (left) and **Earl** (right) **Smith** were ordained into the ministry of healing recently under the direction of **Rev. Guita Prineas** (center) pastor of the Church of Revelation, 737 Farringdon Lane, Burlingame, California. **Rev. Janet Stine Wolford**, officiated (Photo C.).

The candidates, sponsored by **Rev. Prineas**, will assist at all healing services conducted at the Burlingame church.

At the close of the service, healing was demonstrated by **Rev. Amelia Smith** and **Rev. Earl Smith. Rev. Prineas** plans to open a new church in the very near future.

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Regalia Order Form"

ALABAMA

Birmingham: Church of Spiritual Science 2524 Seventh Ave., North; President & Ass't Pastor: Rev. Grace Oldaker; Sec'y: Charles F. Wahl; Treasurer: Winifred McConnell; Minister: Rev. R. P. H. Sparks, 2529 21st. St., West; Phone: 56-6654.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A. M.; 6:30 & 7:45 P. M.; Healing: Wed. & Sun. 7 P. M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: ALpine 4-1990.

ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

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Little Rock: International Constitutional Church, 810 W. 16th St.; Sun. 8:30 P. M.; Classes: Sun. & Mon. 8 P. M.; Minister: Rev. Tracy B. Norwood, 1108 Cumberland; Phone: 2-5378; Healer: Rev. Berniece Prettyman, 919 W. 15th St.; President: Charles Cox, 1304 Welch, Phone: 4-4436; Sec'y: Valeria Thornton, 4905 Lee Ave.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P. M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

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Burlingame: Chapel of Truth, 737 Farrington Ave., (Chartered by The Church of Revelation) Minister: Rev. Guita Prineas; Phone: DIamond 3-8596.

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Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P. M; Thurs. 2 P.M; Minister: Rev. Emma E. Kingham; Phone ATlantic 2-8632.

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Escondido, California

Universal Spiritualist Church (C. S. S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P. M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

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Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P. M.—services 8 P. M.; Class: Fri. 8 P. M.; Services Tues. 8 P. M. at Pacific Grove; Minister: Rev. Edna Kelley.

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Hanford—Church of Revelation, Inc., 1306 North Irwin St.: Sun. & Thurs. 8 P. M.; Rev. Janet Stine Wolford, Pastor.

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Hollywood, California

Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

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Long Beach California

People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A. M. & 8 P. M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P. M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P. M.; Holy Communion: 1st Sun. 11 A. M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P. M.; Lecture and circle Sun. 7:45 P. M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P. M.; Thurs. 7:30 P. M. at 527 W. 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

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Los Angeles, California

Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M; Robert and Earlyne Chancy; Phones GRanite 5523 or DUnkirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P. M. Wed. 2 P. M.: Pastor, Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLeasant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St; Services: Sun. lecture & Messages 2 & 7:30 P.M; Messages: Wed. & Thurs. 7:30 P.M; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P. M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Temple of Universal Truth, Rowena Field Memorial, 801 South Wilton Place; Sunday Services: Healing, 2 P. M., Lecture and Spirit Communion, 2:30 P. M.; Special Service, Wednesday 7:45 P. M.; Presiding Clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, Pastor.

Universal Church of The Master, 1318 West 8th St.; Circle: Tues. & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUnkirk 3-6084.

(Los Angeles—continued)

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd., Sun. 3:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Church, 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M., 2 & 8 P.M.; Rev. Frank Mickley; Phone: TH 2104.

Holloway School of Philosophy & Religion; Dr. Gilbert N. Holloway & Rev. Mercy Holloway. For counsel, descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOrmandy 2-4404.

The First Christian Episcopal Ch., "The Rose Chapel", 257 South Occidental Blvd.; Sun. 2:30 & 7:30 P.M.; Wed. 8 P.M.; President: Wanda Bennett; Minister: Rev. Thomas E. Badger; Phone: DUnkirk 3-3486.

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Oakland, California

1st Temple of Spiritualism, 1442 Alice; Sun. 8 P.M.; Minister: Mitzie Monroe.

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Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg.; 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUdson 1-1895.

Ch. of Revelation No. 15, 2028 Juliesse Ave.; Rev. Joy Rickard.

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San Bernardino, California

1st Spiritualist Ch., 6th & Arrowhead; Sun. 8 P.M.; Pres.: Ann Cannara; Sec'y.: C. A. Cannara.

First Spiritualist Episcopal Church, 132 East 5th St., Copastors: Rev. Lula Taber & Rev. Gloria Taber Braxton; Phone 86-9266.

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San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M; Lecture: 8 P.M; Pastor: Rev. Emily G. Davis; Phone: TAlbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

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San Francisco, Calif.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P. M.; Trance circle, Tues. 8 P. M. & Fri. 2 P. M.; Billet Reading: Wed. & Thurs. 7:45 P. M.; Rev. Lovie Murray; Phone: MArket 1-0298.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P. M.; 2nd & 4th; Wed., 7:45 P. M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.: Sunday 7:45 P. M; Thursday 2:00 & 7:45 P. M.; Healing Classes: Monday 7:30 P. M. Unfoldment Class: Tuesday & Wednesday 7:30 P. M.; Minister: Alda Scheierman, Phone VA 6-5808.

First Spiritualist Temple, 3324-17th St., (near Mission) Sun. & Wed. 2 & 7:30 P. M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

Little Missionary Ch. Spiritualist; 534 Laidley St., (Bus #10 or #26 off at Roanoke St.) Sun. & Thurs. 7:45 P. M.; Classes: Tues. 1 P. M.; Wed. & Fri. 7:45 P. M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI. 8-2412.

Universal Church of The Master #219, The "Arch of Light", 706-16th Ave., Sunday and Wednesday 8 P. M.; Minister: Rev. Marie G. King; Phone: Evergreen 6-6963.

The Spiritualist Church, Native Son's Bldg., 414 Mason St., Sun. 7:30 P. M.; Vice-President: N. B. Williams.

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San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P. M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P. M.; Healing & Meditation: Sun. 7 P. M.; Lecture: 8 P. M.; President: Rollo Hall; Sec'y: Raymond F. Swisher, 120 N. Buena Vista.

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Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P. M.; Lecture: 8 P. M.; Messages: 9 P. M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecelia Isert.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1398 Kalamath (On bus line 30) Services: Sun. 7:30 P. M.; Lecture and messages: Tues. & Sat. (3rd Sat. Social) Minister: Rev. Freida Nicklis, 3440 Zuni; Phone: GLendale 7344; Ass't minister: Nora Walters, 500 West 8th St.; Phone: Al 5052.

People's Spiritualist Church, 332 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P. M.; Rev. Pearl B. Ashbrook; Phone: Maine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P. M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P. M.; also Friday 8 P. M.; Healing: Wed. 2 to 4 P. M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TAbor 2058.

Progressive Spiritual Science Church, Glenarm Hotel, 1517 Glenarm; Sun. 7 P. M., healing and unfoldment: Sun. 7:30 P. M., Worship service; Thurs. 7:30 P. M., message service; Minister, Rev. Florence Stanton; Phone Westwood 1155-M.

CONNECTICUT

Hartford, Connecticut

1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P. M.; Pres.: Eleva G. Smallwood, 129 Bedford; Sec'y.: Enid Hosmer; Phone: 4-5260.

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New Haven: Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

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Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P. M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

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Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel; Suite 604; Services Tues. 2:30 P. M., Sun., Tues. and Thurs. 8 P. M.; Rev. Alice Tindall; Phone MEtropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N. E.; Sun. 8 P. M.; Minister: Rev. Alfred H. Terry; Phone: Lincoln 3-1572.

Ch. of Two Worlds, 2460 16th St., N.W., Services: Sun. & Wed. 8 P.M; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch., 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

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Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P. M.; Wed. 2 P. M.; Fri. 7:30 P. M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Church of Life Eternal, Woman's Club, Stranahan Park, Services: Sunday 3 P. M.; Minister: Rev. Mary Fulton; 704 S. E. 6th St.; Phone: 36829.

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Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P. M.; Rev. Sada Hobson. Phone 253 M 4.

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Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P. M.; Messages: Wed. 8 P. M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P. M.; Healing: Mon. 8 P. M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

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Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P. M.; Rev. Marie Wilson, Minister. Phone Miami 7-1411.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P. M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G, Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Spiritualist Church, 1621 S. W. 6th St.; Sun. 7:45 P. M.; Wed. & Thurs. 8 P. M.; Rev. Bertie Lily Candler; Estella Garrett.

Roosevelt Spiritual Memorial Church, 428 N. W. 10th Ave.; (Buss #19 at Richards) Thursday 7:45 P. M.; Minister: Rev. Nellie M. Pickens.

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Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P. M.; Healing Center 7 P. M.; Phone 58-1325.

Sir James Ch. of Spiritual Science 1314 N. E. 2nd Ave.; Devotional Services, Sun. 3 & 8 P. M.; Messages, Tues. 8 P. M.; Healers: Mary Kingsley and Irving Ochtill; Minister: Rev. Theresa N. Heister, 6780 Coral Way, Miami, 44, Fla.

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Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P. M.; Minister: Rev. Dorothy Graff-Flexer.

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St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P. M.; Religious Study Class, Tues. 8 P. M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jefts; Phone: 77-4134.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P. M.; Personal Problems Clinic: Mon. & Wed. 1 P. M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Lmhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

Church of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. & Sun. 7:30 P. M.; Rev. Clara Knost Larrick & Rev. M. McBride Panton, Ministers. Phone: 539155.

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Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P. M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1808 Memorial Highway; Sun. 7:30 P. M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God. 1212 S. Harvey Ave; Sun. 3 & 8 P. M; Wed. 8 P. M; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STanley 8-2344.

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Champaign, Illinois

First Church of The Spiritualist, 219 South Water St., Services: Sunday 3 & 7:30 P. M.; Sec'y: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Services: Sun. & Wed. 7:30 P. M.; Monday 2 P. M.; Minister: Rev. Floyd Humble; Sec'y: Muriel Libby; Phone: 66711.

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Chicago, Illinois

First Roseland Spiritualist Church 10957 S. Park Ave.; Sun. 3 P. M.; Pastor: Deon Fry; Sec'y: S. Henderson.

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P. M.; Tues. 8 P. M.; Pastor: Rev. Harold Klingenmaier, A'sst pastor; Rev. C. Wheat. Phone: MI 2-7712.

First Spiritualist Episcopal Church. 721 West Belmont; Worship Service: Sun. 7:30 P. M.; All message service: Wed. 7:45 P. M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs; Phone: Walbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave., Services: Sunday, 7:30 P. M.; Wed. 8 P. M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. & 8 P. M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P. M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P. M.; Minister, Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Rev. Mary Kearney; Phone: GR 7-1707.

Chantoa of Zaya Church, (Study) Rooms 639-40 Fine Arts Bldg., 410 South Michigan Ave., (Chapel) Room 500-A; — Services: Saturday 8:15 P. M.; Rev. Maria S. Carlyae; Phone: (Study)—Harrison 7-2309; (Home) WH 4-5700, Ext. 105.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P. M.; Wed. 2 P. M.; Rev. Lena Schaefer; Phone: ALbany 1416

St. Paul's Spiritual Church, 4201 W. Armitage; Sun. 8 P. M.; Pastor, Rev. Louise Quinn; 3124 West Ohio; Phone: KEdzie 3-1174.

Ch. of Higher Spiritualism No. 2, 549 N. Cicero Ave.; Sun. 7:30 P. M.; Healing Services: Fri. 8 P. M.; Rev. Ruth Foster. Phone: CO. 1-2429.

Evangelical Spiritual Church, 654 N. Parkside Ave.; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Harry H. Hilborn, Minister; Pauline Buerger, Ass't Pastor (Church phones: Austin 73151 & Austin 74058).

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P. M.; Thurs. 2 and 9 P. M.; Pres. Lester J. Boleman. Phone SHeley 3-1275.

(Chicago—continued)

First Church of Spiritual Science, 1344½ East 64th St.; Sun. 4 P. M.; Mon. & Fri. 8 P. M.; Rev. Crawford Chambers. Phone: MI 35-337.

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 8 P. M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8028 S. Green. Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 3:45 & 7:30 P. M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P. M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P. M.; service 8 P. M.; Pres. Theo-Siers; Phone: B. E. 5-7458.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:30 P. M.; All message service Wed. 7:45 P. M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

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Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

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Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. and Wed. 7:30 P. M.; Rev. Grace Bowman Brown, 940 North Edward.

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East. St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P. M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 737a Collinsville Ave., Phone: UPton 3-5416; Sec'y: Mrs. Henry Dyroff, R.F.D. 2, Caseyville, Illinois.

Cosmic Science Spiritualist Church, 1120 St. Clair Ave.; (N. S. A.) Sun. 7:45 P. M.; Pastor-Pres.: Laura Connell Phillips, 611 N. 31st St. Phone UP 4-0415; Asst. pastor: Frederick Henke, 1316 Gaty Ave. Phone: UP 4-6296; Sec'y: Hazel E. O'Flaherty, 11 Comodore Dr., Belleville, Ill.

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Joliet—1st Spiritualist Ch.; Jasper & Glenwood Pl.; Sun. 2:30 P. M.; Pres.: Florence Fisk, 205 N. Joliet: Phone: 9346; Vice President: Syvert Rorem, Kanakee, Illinois.

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Peoria, Illinois

Spiritualist Church of God Spiritual Center, G.A.R. Hall, 416 Hamilton Blvd.; Services: Sun. 7:45 P. M.; Friday 7:30 P. M.; Prayer and Classes; Minister: Rev. M. E. Price, 206 Albert St., Sunnyland Add't., Washington, Illinois; Phone: 3-6190; Sec'y: Ethel M. Gibson.

First Spiritualist Episcopal Church, Labor Temple, 400 North Jefferson Ave., Services: Sun. 7:30 P. M.; Minister: Rev. Emma Petty; Phone: 6-1113; Sec'y: Irene E. Beaver, 708 Matthew St.

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Streator—First Spiritualist Episcopal Church, 104 W. Hickory St.; Sun. 7:30 P. M.; Roy and Nora Gustin, ministers.

INDIANA

Chesterfield: Chesterfield Spiritualist Camp, Chapel Services every Sun. 2:30 to 4 P. M.; Featuring noted Chesterfield Mediums.

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Evansville, Indiana

Union Spiritual Church, 3rd Ave. & Michigan St., Thurs. & Sunday 8 P. M.; Minister: Rev. Jeannette Hoeppel.

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Fort Wayne—Spiritualist Church of Divine Science (N.S.A.) 1615 Wells St., (cor. Spring) Thurs. 2 & 7:45 P. M.; Sunday: Lyceum, 9:30 A. M.; 7:30 P. M.; Minister: Rev. Bernice Brock, 1604 Andrews St.; Phone: A-4567.

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Frankfort—First Spiritualist Church, 901 Magnolia Ave., Sun. 7:45 P. M.; (N.S.A.) President: Orval C. Howe; Phone: 6827; Sec'y: Della Howe, 858 Magnolia Ave.

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Gary, Indiana

First Spiirtualist Church of Gary (N. S. A.) 2430 West 11th Ave., Sunday 8 P. M.; Minister: Rev. Velma Hool; President: Ruth Jenne; Sec'y: Reba Schallon, 228 Ellsworth St.

Temple of Spiritual Life, Labor Temple, 35 E. 6th Ave.; Sun. 7:45 P. M.; 2nd & 4th Sun. 2:30 P. M.; Rev. Carrie L. Frame; Ass't. pastor, Rev. Elam H. Frame.

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Hammond—Unity Spiritualist Ch., 5454 Holman Ave.; K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

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Indianapolis, Indiana

Psychic Science Spiritualist Ch., 1415 Central Ave., Sun. 7 P. M.; Minister: Dr. B. F. Clark.

Progressive Spiritualist Ch., 739 Park Ave; Sun.: Healing 7:15 P.M; Service 7:30 P.M; Tues. afternoon & Eve; Sat. 7:30 P.M; Rev. Ola Florence Pastor; Paul Leach, Pres. Phone: AT 1025.

Spiritualist Center Church, 1901 Lexington St.; Sun. 7:45 P. M.; Wed 2:30 & 7:45 P. M.; Pres. C. C Driskell; Sec'y, Carrie A. Ayers.

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Marion—Distributors of Light Spiritualist Ch.; City Hall, 2nd & Adams Sts.: Sun. 7:30 P. M.; Minister: Rev. Mable Pitman, 204 S. Nebraska: Phone: 391.

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Michigan City—1st Spiritualist Ch. 220 W. 10th St; Sun. & Wed. 8 P.M; Pastor, Amelia Hullinger; Phone: 2-1618.

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South Bend—Church of Spiritual Truth, 519 South Joseph St., Sunday: 3 and 7:30 P. M.; Minister: Rev. Georgie Lonie, 911½ West La Salle Ave.; Phone: 4-2351.

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Terre Haute—Golden Hour Spiritualist Church, 503½ Wabash Ave.; Sunday 8 P. M.; Rev. Nellie Hodgers; Rev. Goldie Russell.

See that your Church is Listed In these Columns

IOWA

Des Moines: Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sun. 7:45 P.M.; Circle every Friday at pastor's residence—Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520.

KANSAS

Kansas City, Kansas

Unity Christian Spiritual Science Church, 500½ Minnesota Ave.; Sun. & Thurs. 8 P.M.; Tues. 2 to 4 P.M.; Rev. Kate E. Fairchild; Phone: Drexel 0170.

KENTUCKY

Louisville: Universal People's Divine Healing and Abundance Circle; The Second Spiritual Lite Chapel; Services: Sunday 2:30 P.M., 936 South 5th St.; Ass't Pastor: Rev. Virginia Carpenter; Founder and Pastor: Rev. R. W. Lagneau, 333 South 42nd St.

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Paducah—Little Chapel of Faith, U.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone 2-0371; Sec'y: Mildred Faith; Phone: 2-3705.

LOUISIANA

New Orleans, Louisiana

Divine Fellowship of Spiritualism, 325 Spain St.; Fri. & Sun. 8 P.M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore Maryland

Baltimore — Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P.M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

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Frostburg — Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p.m.; Pres. Edna Welch.

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Boston, Massachusetts

Spiritual Haven (Spiritualist) 30 Huntington Ave.; Sun. 7:30 P.M.; Minister: Harre C. Milesi.

Universal Ch. of The Master, Inc.; 252 Boylston St.; Services: Daily 8 P.M.; Rev. Wilma Toppan, Minister.

Spiritual Temple of Truth, Columbus Arms Hotel, 445 Columbus; Sun. 3 P.M.; Pastor: John E. Reese; Phone: KE 6-1905.

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Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

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Haverhill, Massachusetts

Universal Church of The Master 26 Main St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Rally 1st Sat. each month. Minister: Rev. George L. Short. Phone: Merrimac 2361.

Johnson Memorial Spiritual Chapel, Red Man's Hall, 62 Merrimac St.; Services: Sun. 3 & 7 P.M.; Minister: Rev. Emma C. Wyman, 31 Smith St.; Phone: 4-6694.

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Malden—Trinity Spiritualist Ch. 171-181 Pleasant St., Room 13, Morgan Bldg.; Sun. & Thurs. 8 P.M.; Rev. W. J. Hiltz, pastor.

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Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P.M.; Minister: Bert DeYoung.

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Springfield—First Spiritualist Ch. 35-37 Bliss St.; Services: Sun. 3 & 7:30 P.M.; Pres.: Raymond E. Goodrich, 96 Elms St., East Longmeadow; Cor. Sec'y: Stella Thorp, 165 Main St., Easthampton, Mass.

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West Gloucester—Massasoit Spiritualist Camp (Open all Winter) 19 Lincoln St.; Circle; Saturday evening each week; Vivian Harvey, President. Ph.: Gloucester 628-W1.

Worcester—1st Spiritualist Ch., 35 Oread St., Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Dorothy W. Bolin Sec'y and Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek, Michigan

Spiritualist Ch. of Divinity, Carpenter's Hall. Green & Jay Sts.; Sun. 7:30 P.M.; Pres.: Glenn R. Brenner, Sec'y: Martha Chase.

Paul's Memorial Cabin (Spiritualist) 260 Helmer Road; Sun. 3:30 P.M. & Wed. 7:30 P.M.; Pres.: Effie Briggs; Sec'y: Marie Paulup.

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Bay City—Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P.M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

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Coldwater—Spiritualist Temple (I.S.A.) 3½ Grand St.; Sermon, Messages and Healing: Sun. 7:30 P.M.; Classes: Thurs. Rev. Pearl Burns; Phone 221-J.

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Detroit, Michigan

Dr. J. J. Carson Memorial (Spiritualist) Church, 19018 Westbrook; Services: Sun. 3 P.M.; Message service: Saturday evening; Minister: Rev. C. B. Cunningham; Phone: KEnwood 1-4516.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell Ave; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 616 W. Hancock (at Second Ave.) Sun. 7:45 P.M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: TYler 4-1004.

(Detroit—Con't Next Col.)

(Detroit Con't)

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Berlum Hotel, Cadillac Square, Parlor "D"; Sunday 8 P.M.; Minister: Hazel Damrau; Ass't Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P.M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1336.

Bible Christian Spiritual Church, 89 W. Forest Ave.; Sun. 2 P.M.; Rev. John Veysey; Phone: Tasmos 5-9134.

First Church of Spirit Communion, 3910 Avery Ave.; Homer W. Watkins.

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Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St., Rev. Ruth Walling.

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Flint, Michigan

Spiritualist Episcopal Church, Dartmouth & Ave. "A"; Sun. 7:30 P.M.; Minister: Rev. Pearl Reinhart; President: Rev. Noah Rice, 515 West 2nd Ave.

Flint Spiritualist Church, 118 East Belvedere Ave.; Sun. 7:30 P.M.; Minister: Rev. Pearl V. Reinhart; Phone: 9-1022.

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Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P.M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

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Kalamazoo, Michigan

Church of Spiritual Truth, 610 Mill St., Sun. 3 & 7 P.M.; Circles Sat. 7:30 P.M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

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Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

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Pontiac, Michigan

1st Spiritualist Ch., 16 Chase St., Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev Mable Barnes.

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Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P.M.; Pastor; Bessie Thomas. Sec'y: Nora E. Baetcher, 344 N. Bailey St., Romeo, Michigan.

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River Rouge: (Detroit) Christian Church of Progress, The Masonic Temple, Pres.: Mrs. Genevieve Heilman Smith.

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Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum; Sun. 11 A. M. Services: Sun. 7:30 P. M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: Pr. 61946.

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Wayne—Wayne Temple (UPS) 4196 Columbus St.; Unfoldment Class, Tues.; Metaphysics Class, Fri. 7:30 P.M.; Services: Sun. 8 P.M.; Minister: Dr.. George E. Boulter, D.D.; Phone: 3472J.

MINNESOTA

Duluth, Minnesota

First Spiritualist Temple, 601 Fifth Ave., Sun. 7:30 p. m.; Minister: Rev. F. W. Hutchinson, Rev. Bessie Magnuson & Ann Smalley; Sec'y: Ida Anderson, 320½ N. 7th Ave., E.

Science Sp'list Episcopal Ch., Forrester Hall, 325 W. 1st St.; Sun. 2 P. M.; Rev. Grace Walker Olson. Phone 2-3028.

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Minneapolis. Minnesota

Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P.M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P.M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

Psychic Center Spiritualist Episcopal Church, 3248 Park Ave; South; Healing: Sun. 3 P.M.; Lecture and Messages: Sun. 7:45 P.M.; Messages: Wed. 7:30 P.M.; Pastor: Rev. Clara S. Johnson. Phone Re 7915.

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St Paul, Minnesota

Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P.M.; 1st & 3rd Wed. 1 P.M.; H. M. Peterson.

Spiritual Science Church, Hall 310, Frontier Bldg., 4th & Robert; Sunday 2:30 P.M.; R. A. Haberkorn, 1040 Laurel Ave.; Phone: Elkhurst 4815.

CHICAGO, ILL.

SCIENTIFIC CENTER OF SPIRITUALISM INC.

CATHERINE LARNEY
Minister
Midland Hotel

172 W. Adams St. C. Larney
(P-363)
Sunday Service — 2:45 and 7:45
Thursday Classes—2:00 and 7:45

MISSOURI

Kansas City, Missouri

Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway, Sun. & Wed. 7:45 P. M; Minister: Dr. Meurice D. Russell; Phone WEstport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P.M; Rev. Minnie McDonald, Pastor; Phone: JEfferson 6750.

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St. Joseph: Christ Memorial Spiritualist Church, (S.E.C.) 2102 Felix (at 21st St.) Sun. & Wed. 8 P.M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

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St. Louis, Missouri

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P.M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P.M.; Fri. 8 P.M.; Elsie Andreas.

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday 7:45 P.M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

NEW HAMPSHIRE

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:50 & 7:30 P. M.; Wed. 7:30 P. M.; Rev. Frank Daley. Phone 3103.

NEW JERSEY

Camden, New Jersey

Second Spiritualist Church (N. S. A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St., Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P.M.; (N.J.S.S.A.) Minister: Elizabeth Giberson, 288 Linden, Woodlynne; Ass't Pastor: Margaret Davies.

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Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heimann.

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East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

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Elizabeth — Seventh Ch. of Psychic Science, 416 Madison Ave; Sun. P.M; Wed. 2 & 7:45 P.M; Rev. Veronica F'leischman; Phone: 2-3515.

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Jersey City, New Jersey

Divine Spiritual Church, 191 Griffith St., (near Summit Ave.) Sun 7:30 P.M.; Tues. & Sat. 8 P.M.; Thurs. 2 P.M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

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Leonia, New Jersey

Holy Trinity Ch. of Psychic Science, 309 Beechwood Pl.; Sun., Tues. & Thurs. 7:30 P.M.; Mon. & Thurs. 2 P.M.; Pastor: Rev. Helen Paul; Phone: 4-8566.

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Long Branch—Trinity Ch. of Spiritual Science. 111 Wash. St.; Mary Reva Wood.

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Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P.M.; Rev. Dorthes Dencer, Mediator: HU 2-1773; Psychic Science Temple—Services. Wed. 1:30 & 7:30 P.M.—Rev. A. Miller; Thurs. Rev. Rena L. Nagel; Fri. Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P.M.; Guest Mediums.

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Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

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Rumson: First Spiritual Science Church, 15 Highland Ave., Tues. 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

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Union City, New Jersey

Divine Psychic Mission of Consolation, 419—38th. St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave; Sun. 11 A.M; Tues. 10 A.M; Tues. 8 P.M. Fred Boeck; Tues. & Thurs. 2 P.M; Thur. Fri. 8 P.M; Rev. Elsie E. Richter. Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St; Sun. 7:30 P. M.; Tues. 2 P. M.; Fri. 2 & 8 P. M.; Social: 2nd Fri. 2 P. M.; Rev. Ann P. Rugar; 4th Fri. 8 P. M.; Rev. Ethel Arrigo, guest speaker.

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West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest; Services: Sun. & Wed. 8 P.M.; Classes: Tues. & Thurs. 8 P.M.; Minister, Rev. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany, New York

First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P.M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N. Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P.M.; Wed. 2:30 P.M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

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Binghamton, New York

First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M. Minister: Robert G. Howell; Phone: 3-0695; Sec'y: Irene Breno, 1500 North St., Endicott; Pres.: Reuben V. Howell.

Brooklyn, New York

St. John's Spiritualist Ch., 8025 Third Ave; (B.M.T. Local-77th St., Station) Sun. & Fri. 8 P.M; Wed. 2 P.M; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Spiritualist Ch. of Divine Understanding, Suite 12, 316 Flatbush Ave; Tues., Wed. & Fri. 7 P. M; Thurs. & Sat. 1 P. M; Class: Thurs. Eve; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St., Services: Tues. & Thurs. 2 P.M.; Tues., Thurs. & Sun. 8 P.M.; Minister: Margaret Seaman; Phone: Glenmore 5-2385; Sec'y: Mrs. Hull, 126 Cornelia.

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Buffalo, New York

Spiritualist Ch. of Life (N.S.A.) Summer & Richmond Ave., Sun. & Wed. 8 P.M.; Minister: Rev. T. John Kelly; Phone: LIncoln 7687.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P.M.; Pres.: Joseph Bies; Pastor: Norman Mootz.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2.30 P. M. and Sunday 7:45 P. M.; Medium's Day: 2nd & 4th Sunday; Pastor: Rev. Edith Sandy; Phone: MAdison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P. M.; Medium's Day: 1st Sun.; Rev. Margaret Hauth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P. M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski. Phone El-7543.

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Corning — Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P.M; (General Assembly of Spiritualists) Sec'y: Grace E. Allen, 130 Cedar St; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

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Cortland—Sacred Temple of Harmony Church, 85 Homer Ave. (I.G. A.S.) Sun. 8 P.M.; President: Marjorie Newman; Sec'y & Treas.: Alma Whiting.

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East Aurora—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P. M; Children's Study Group: Sun. 7:45 P. M.—Regular church services following; Pastor: M. Ethel Squier.

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Elmira — First Spiritualist Church, 463 East Church St., Sun. 8 P.M.; Rev. Eva Bostwick

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Gloversville: 1st Spiritualist Ch., 14 South Main St.; Sun. 7:30 P.M.; Wed. 8 P.M.; Rev. Clara Osborne. Phone: 5-5461.

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Lockport — Lock City Spiritualist Temple, 11 Cottage; Sun. 7:30 P.M.; Wed. 7:45 P.M.; Medium's Day—3rd Sunday 3:30 & 7:30 P.M.; Violet Southland.

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Long Island

Jamaica, (L. I.) New York

Ch. of Eternal Light, 9050—170th St.; (cor. Jamaica Ave.) Services: Mon., Tues. & Thurs. 2 & 8 P.M.; Rev. William Skidmore, Pastor Phone: Hegeman 3-0789.

John Farnces Boyd Memorial Spiritualist Church 177 Madison Ave., Franklin Square; Tues. & Thurs. 2 P. M.; Mon., Tues. & Thurs. 8 P. M.; Sunday 11 A. M. to 1 P. M.; Minister: Rev. Irene Boyd.

Cathedral of The Creator Omnipresence, Inc., 166-03 81st St.; Services: Sun. 3 P.M.; Wed. & Fri. 7:30 P.M.; Minister: Bishop Ethel Predonzan; President: Henry Tudor Mason; Phone: OL 8-8643.

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West Hempstead — Spiritualist Church of Magdalena, 559 Henry St. (2 blocks south of Hempstead Turnpike at Nassau Blvd.) Sun. & Wed 8 P.M.; Thurs. 10:30 & 2 P.M.; Rev. Marion G. Miller, Minister

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Richmond Hill South—Church of Spiritual Guidance, 111-41 - 120th St.; Message Services, Sun. 8 P.M.; Wed. 1 P.M.; Classes for spiritual unfoldment & psychic development; Rev. Mollie Beck; Phone, Virginia 3-5979.

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South Ozone Park—Helen Memorial Spiritualist Church, 143-16 Sutter Ave.; Sun. 8 P.M.; Tues. 2 & 8 P.M.; Minister: Rev. Grace E. Wagner; Auxiliary: Wed. 8 P.M.; Florence Muenter, Pastor.

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New York City

All Souls Spiritualist Ch., 505 West 146th St; Sun. 11:30 to 1:30 A. M; Evening, 8:30 to 11:30 P. M; Rev. J. L. Plaskett.

Temple of The New Dawn, Inc., 211 West 57th St; Sun. 8 P. M; Universal Service, Meditation, "Magic Mirror Ritual", Music; Rev. Nesta Kerin Crane, Rev. Doris Herzog & Herman Rieker; Phone: ENdicott 2-8964.

7th Spiritualist Ch., Hotel McAlpin, 34th & B'way; Services: Sun. 11 A. M. (worship & healing); Tues. 7:30 P. M. (messages) Room 364 Hotel McAlpin; Minister: Rev. Lillian Bleser, 446-40th St., Brooklyn.

Spiritual And Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leader: Fred W. Schneider, 608 W. 140th St.

First Spiritual Science Church, Studio #856, Carnegie Hall, 154 West 57th St.. Services: Tues. & Fri. 6:30 P.M.; Minister: Rev. Frances H. Parker, Marie Antoinette Hotel, 66th & Broadway; Phone: TRafalgar 3-2569.

United Spiritualists' Church, 41 West 73rd St.; Sun. & Tues. 7:30 P.M.; Wed. & Fri. 8:30 P.M.; Thurs. & Sat. 1 P.M.; Sylvia Brooks and Elisa Ehrmann; Phone: ENdicott 2-3555; Sec'y: Martha Felstein.

New York City Con't

Helen Brand Memorial Ch. (I.G. A.S.) Studio One, 1425 Broadway Studios (near 40th St.); Services: 2nd & 4th Sunday 2:30 P. M; Minister: Rev. Hazel Brand Herrejon; Sec'y: Caron Smith.

N.Y.C. Psychology Forum, Studio 608 Steinway Hall, 113 W. 57th St.; Tues. 8 P.M; Ann Koernig, Director, 64 W. 9th St.

Cathedral of Faith, 205 W. 80th St., Message service: Wed. & Fri. 1 P.M.; Mon., Wed., Thurs. & Fri. 7 P.M.; Sunday: Healing, Lecture & Meditation 6:15 P.M.; Messages 7 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

Mercy Chapel, Studio 1070, Carnegie Hall, entdance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P.M.; Thurs. 1 P.M.; Minister, Rev. William Henry DuBois.

ARTHUR FORD—Hotel Bryant, 54th & Broadway; Appointment ONLY; Phone: CIrcle 6-2100.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn C. Duke, Sun. 6 P.M. & Mon. 7:30 P.M.; Class: Wed. 1:15 P.M.; Public: 2:15 P.M.; Sun. Class 2:45 P.M. Apply: Rev. Olive Kruger, Fri. 7:30 P.M.

Stead Memorial Center, 41 W. 88th St., Sun. 8 P.M.; Classes: Wed. 3 & 8 P.M.; also Fri. 8 P.M.; Rev Bertha Marx, minister.

The Francescan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60, N.Y.) Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc. Studio #703; Steinway Hall, 113 West 57th St.; Lecture & Messages: Sat. 8:15 P.M.; Healing, Meditation and Lecture on Yoga: Sun. 5:15 P.M.; Lecture & Messages: Sun. 8:15 P.M.; Classes & Meditation: Mon. & Tues. 8:15 P.M.; Minister: Rev. Santa Mandal (India) Phone: IND 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation: Sunday 4 P.M.; Sermon & Messages: Sunday 7:30 P.M.; Healing Meditation and Messages: Wed. & Fri. 1 P.M.; Classes for spiritual Unfoldment: Wed. & Thurs. 8 P.M.; Rev. Glenn Argoe; Phone: COlumbus 5-2952.

Church of The Eternal Star, 237 West 72nd St., Message services: Tues. & Thurs. 1 P.M.; Minister: Wed., Fri., Sat. & Sun. 7:30 P.M.; Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

First Church of Spiritual Vision, 100 West 61st St., Sunday: Healing 6 P.M. & Messages 7:15 P.M.; Messages: Tuesday, Wednesday and Friday, 6 to 10 P.M.; Thursday and Saturday 1 P.M.; Rev. Angela V. Cali, Minister; Phone: Plaza 7-1799.

Temple of Light (I.A.S.) Suite No. 708; 152 West 42nd St., Inspirational address and Healing Silence—Sun. 11 A.M.; Tues., Thurs., Fri. & Sun. 7 P.M.; Tues. & Fri. 2 P.M.; Class: Mon. 7:45 P.M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday 7 P.M.; Wednesday 1 P.M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

Church of Divine Guidance, The Great Northern Hotel, 118 West 57th St., Room #203; Wed. 1 P.M.; Friday 7:30 P.M.; Class: Tuesday 8 P.M.; Minister: Rev. Martha K. Seidler; Phone: CIrcle 5-4915.

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Niagara Falls — White Rose Center Free Psychic Truth, 639 Main St., Services: Sun. 7:30 P.M; Social: Tues. 8 P.M; Pastor: Rev. Rosebud B. Vogel; Ass't Pastor: Eric Ragnar, 152-58th St., Phone:3-8025; Sec'y: Trula W. Jones, 116-73rd St., Phone: 3-2818.

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Rochester, New York

Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P. M.; Minister: Rev. E. Taylor Andrews; Ass't. Pastor: Rev M. Newbie.

Trinity Temple Spiritualist Church, 47 North Clinton Ave. (second Floor) Services: Sun. & Thurs. 8 P.M.; Medium's Day, second Sunday; Minister: Rev. Mayme Rosenbaum.

Anderson Park Mission Spiritualist Ch., 98 N. Union St; Sun. & Tues. 8 P.M; (Mediums Day 3rd Sunday) Minister: Rev. Pearl Tygart; Ass't Pastor: Rev. Merton Herbst; Co-Pastors: Rev. Lewis Brown & Ellen Ewart.

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Schenectady, New York

Progressive Spiritiualist Church, 6 Myndeese St.; Services: Sun. 7:45 P.M.; Messages: Tues. 8 P.M.; Lillian Weir.

Temple of Truth Church, Knights of Pythias Hall, 968 State St.; Services: Sun. 3 & 7:30 P.M.; Minister: Rev. F. W. Mitchell, 420 Summit Ave.; Sec'y Olive Cooper; Phone: 3-5073.

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Syracuse, New York

Wayside Spiritual Church, American Pension Club, 220 E. Washington St.; Sun. 7:45 P.M.; Pres.: Albert Potter; Phone 9-5235. Sec'y: Luania Caley.

Tonawanda—Elmlawn Spiritualist Church, 39 South Niagara St.; Sun. & Wed. 7:45 P. M.; Eleanor Gardel, Pastor.

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Yonkers: Occult Science Society, 65 South Broadway; Sun. 7:30 P.M. Healing Demonstrations; Minister: Rev. Wilfred S. Spear P.O. Box 386, Yonkers, N. Y.; Phone: Yonkers: 57266.

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Utica—Utica Christian Spiritualist Ch., Maher Bldg. (Seneca St. Entrance) Sun. 3 & 7:30 P. M; Wed. 8 P. M; Minister: Rev. Mabel R. Hammel, 902 S. Plymouth Ave., Rochester N. Y. Phone: Rochester-Genesee 2527R or Utica 4-8313.

Akron, Ohio

St. Paul's Spiritualist Ch., 400 Bishop St.; Sun. 8 P.M.; Messages: Wed.; 7 P.M.; Sunflower Club: 1st Wed.; Minister: Rev. Revina Roshon, Rt. 1, Medina, Ohio.

Friendly Spiritualist Ch., 31 S. Howard St.; Sun. 7:45 P.M.; Thurs. 2 & 8 P.M.; Healing: Mon., Tues. & Wed. 1 to 5 P.M.; Pastor: Rev. Hulda Stewart.

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Ashtabula—First Spiritualist Temple, Main & West 43rd St.; Pres. Ralph D. Cutlip; Sec'y: Mrs. R. D. Cutlip, 129 Ross Rd.

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Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Ass's Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

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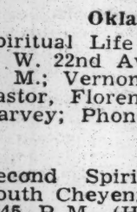

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Enid: Spiritual Healing Center Church, 1020 East Maine; Sunday, 10 A. M. & 7:45 P. M.; Mr. and Mrs. A. S. P. Field, Co-Pastors; Phone: 1138.

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MANY SOULS try Spirit Healing for physical health and happiness but are unable to touch the source of help . . . they have never received a blessing from their prayers. God does not deal with all the same way. What can be done in such a situation? If you are sincere in your desire to be healed, you can attract this by doing something unselfish. God will reward you. The real purpose of this notice is to reach those who are sinking in the gulf of disappointment over not being helped to better health. Those who have worked with us have received tremendous inspiration when they turned their faith loose to concentrate solely upon God as their healer. Would you like to be a partner with us? Love offerings help make this service possible. Write: **Albert E. Scheffler**, P. O. Box 942, Huntington, 13, W. Va. (P-350)

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THE BIBLE SAYS: "The truth shall make you free". In your own handwriting send three questions. Many who have been ready to give up the fight tell me that I have helped them. Send love offering with self-addressed stamped envelope to NILA, 717 Thomas Ave., Columbus, Ohio. (P-353)

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MARY CARTER ALLEN: Psychic Metaphyisician, 24th year. Your health, financial, domestic problems can be solved through prayer, personal analysis and individual counsel. Excellent reports coming in daily. Write me your personal problems. Give birthdate, ask three questions, enclose love offering. Address: Mary Carter Allen, Box 219, Sulphur Rock, Arkansas. (P-352)

PERSONAL

THE SCIENTIFIC Psychic Center; S. V. N. Phillips and Myrta Henry Phillips, Psychic Readers, 123-17 9th Ave., Flushings, 58, L. I., N. Y. Enclose self-addressed envelope for appointment. (P-350)

MAY I HELP? Possibly my readings can lighten your worries. Questions will be answered by mail. Love offering. Send self-addressed stamped envelope to: Jean Buehrer, 17626 Howe Ave., Homewood, Illinois. (P-351)

DO IT NOW! Join own divine healing center. Free Will Love Offering. A psychic from childhood. Miraculous healings. All arthritis and rheumatic sufferers can send for FREE booklet. "Herba-Kuer" is a formula given me from my spirit helpers. For prompt reply, send self-addressed stamped envelope to Rev. Marie Finley, 30 N. W. 23rd Ave., Miami, (35) Florida. (P-351)

WHY DO PRAYERS OFTEN FAIL? Here is told the main reason why your prayers fail, and the truth of how to get action from God. Send $1.00 donation to the True Bible Society for this 6th Revelation. Free, First Revelation—lesson and other valuable data included. Write: True Bible Society, P. O. Box 2, Station "G", Buffalo, 13, N. Y. (P-354)

BE HEALED! Let "Doctor Wong" and his "staff" of Master Spirit Physicians help you to Health and Harmony. Love Offering. Write: E. Helen Griffin. Box 67, Ithaca, N. Y. (P-358)

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AS A PSYCHIC I will interpret your dreams and answer 3 questions (50c). Two questions answered (25c). Send self-addressed stamped envelope to: Dreamland, Box 398 Logan, West Virginia. (P-352)

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ARE YOU interested in the development of your Psychic Powers? Other problems will also be given careful consideration. My soul's desire is to try to help you. Write out your questions plainly and send to: Rev. Martha K. Seidler, The Great Northern Hotel, 118 West 57th St., New York City. Phone: CIrcle 5-4915. Send Love offering. Enclose self-addressed stamped envelope for reply. (P-351)

PERSONAL

SPIRITUAL HEALING: Come Now. There is help for you. The Bible says: "Pray one for another, that ye may be healed." The secret of healing is an open secret, for really there is no secret to healing the sick at all! Healing takes place as the result of natural forces working together in complete harmony and unison. Everything is open to us through prayer and faith, as well as through understanding. Come now. There IS help for you. Visit Clinton M. Stone, Spiritual Healer, 447 S.W. 3rd Ave., Fort Lauderdale, Florida. Commissioned by the National Spiritualist Association. (P-352)

"TRUTH TALKS" Mysticism Unveiled. New, modern, popular-style revelations. Monographs with your own message printed on back cover, available to Spiritualist ministers and teachers only. Moderately priced, for distribution among sick, sad, needy folks. Write on your professional letterhead for details to: Arnold Mobray, P.O. Box 677, Bardonia, N.Y. (P-332)

DO YOU KNOW MY BROTHER? Do you know where he is? He is interested in Spiritualism and may see this ad. My brother was adopted and may have his name changed, but he may have been told his real name. He was born in St. Louis, Missouri, February 21st, 1886. His real name is Wallace Ellsworth Robinson. His family had an English background. His mother passed away in St. Louis in 1887. She had two children. I was 3 and my brother 15 months old at the time. My father took us to an uncle of my mother's living in Keokuk, Iowa. It was here that we became separated. I, myself was placed in a St. Louis Methodist Orphanage then adopted with his consent. I never knew my maiden name nor place of birth until 1943. If anyone can help me, write: Mrs. Laura Robinson McBride, 5224 Whitney Ave., Carmichael, California. (P-351)

FIND YOURSELF: Do you know what you are here for? There is a purpose in your birth. Let me help you. Love offering. By mail or personal appointment. Write: Rev. C. L. Smith, Box 74, Malabar, Florida. (P-350)

HEALING PRAYERS and instructions; Habits, drinking and smoking, corrected; When God and the Angel World intervene, blindness and lameness have been healed; poverty and lack of position can pass away; your happiness, too, can be restored. Apply for healing by mail. Be sure to state ailment. All work on Love Offering basis. Write: Rev. Harriette Angel Murphy, Apt. C-302, 431 West Belden Ave., Chicago, 14 Illinois; or phone: DIversey 8-7871. (P-354)

MESSAGES BY MAIL: received from vibration of your letter (by internationally-known medium) Ask questions if you wish. Prompt reply. Love offering. Write: Rev. Bernard Rodin, 175 Newbury St., Boston, 16, Mass. For personal interviews in Boston (by annointment only) call CIrcle 7-8907. (P-354)

YOUR ANSWER is already written in Heaven. Let me read for you. Ask a question which is of vital importance to you. Give exact date, hour and minute you ask it. Send name, address and enclose offering of $2.00 for each question. Cecelia Illuminata, 84-19—51st Ave., Apartment 40J, Elmhurst, 73, L. I., N. Y. (P-351)

KNOW YOURSELF by having one page of handwriting analyzed for hidden talents, psychic ability, personality, etc. General analysis $1.00. Send to Florence Smith, 531 S. Jefferson St., Dayton, 2, Ohio. (P-353)

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WEAR YOUR PIN! This Spiritualist Emblem, created by Spirit Masters, has world-wide recognition. It is an oxidized silver pin with black enamel, 5/8" and sells for $1.00. The pin has a safety catch and grows shiny with wear. A nice gift for a Spiritualist. Send $1.00 to: SPIRIT TRUTH, Three Bridges, New Jersey. (P-372)

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LIFT the problems from your mind with intelligent, sincere answers. My desire is to serve you. Problems and questions. Full reply to your letters. Enclose $1.00 donation. Communicate with: Scribe Ariel, Box 292, Perry, Iowa. (P-351)

REV. HERMINE LEGER: former pastor of the Beacon Light Spiritualist Church, N.Y.C. holds services Sunday, 7:30 P.M. in the Sarasota Woman's Club; lecture and messages; all welcome. For private appointments, phone RIngling 6-3622 or RIngling 4-6008; or write Rev. Hermine Leger, R.F.D. #1, Box 710, Sarasota, Florida. (P-351)

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"FROM DARKNESS to Light will He lead you" . . . when you write three questions in pencil. Send self-addressed stamped envelope and love offering to: Rev. Arline J. Gilbreath, 5920 Gardenia Ave., Long Beach, 5 California. (P-354)

MEDIUMS

BROOKLYN, N.Y.—Classes in psychic Unfoldment by accredited teacher. Serious students welcome. Phone or write: Nicholas Amditis, 335 Flatbush Ave., Brooklyn (17), N. Y. Telephone: NEvins 8-4412. (P-355)

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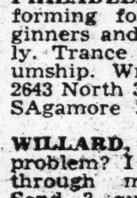

LOS ANGELES, CALIFORNIA: Rev. Addie G. Faulkner, 1318 West 8th St.; Private consultations by appointment; Phone: DUnkirk 3-6064. (P-353)

MIAMI, FLORIDA: Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include birthdate. Write: Rev. Maude Allen P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-369)

MIAMI, FLORIDA: Rev. Marie Wilson, minister of The Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St., Miami, Florida. Public services: (Jan. 9 thru July 31, 1953) Friday, 7:30 P. M. Private Interviews by appointment ONLY. Telephone: MIami 7-1411 (P-359)

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PERSONAL (Con't)

FOR GUIDANCE and sure help from the World of Spirit, cast your burdens on me. Let me remember you and your loved ones in my healing service at Mercy Chapel, Carnegie Hall, New York City. My Pakistan readings reveal what you need to know—ask about them. For usual love offering of $1, plus self-addressed stamped envelope, any three questions will be answered direct from my seance table. I exist to serve through spirit. Rev. William H. DuBois, minister of Mercy Chapel, 168 E. 22nd St., N.Y.C., 10, N.Y. (P-354)

EXPERT spiritual analysis of handwriting; one dollar; address: Dr. Blanche A. Webb, Apartment #1, 1560 Nelson St. Vancouver, B. C., Canada. (P-354)

HEALING: Health and Happiness walk hand in hand. Distress of mind and body can be helped by Prayer. I have used as the instrument to help others, perhaps I can help you. Write details of the Healing you need to be placed on my Roll for prayer for absent Healing. Animals are God's creatures, too and when tamed by mankind, they rely on us for love and care. Special Roll of prayer for absent healing and protection of pets. Send love offering to: Murielle, P. O. Box 6276, Metro Station, Los Angeles, 55, California. (P-354)

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LET ME PRAY FOR YOU. Be healed. All things are possible with God. I know because I was raised from my death bed after being given up by doctors. I resolved to use my gift of healing others through prayer and will work for you. Write to me: Rev. Rose Thornton, 1911 North Grand Ave., St. Louis, Missouri. (P-355)

TELL ME your troubles, mental or Physical. Consultant psychologist healing practitioner. Write to: F. Rockwell Cavanagh, Ps.D., Ms.D., Box 74, Rives Junction, Michigan. Love Offering. (P-355)

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THE SPIRITUALIST Theological Seminary offers Residence Course, April and May, at Champaign, Illinois, in Spiritualism, in the Bible, Philosophy of Spiritualism, Psychic Science Teacher's Training, and Art of Counseling. Rev. Floyd Humble, President; Muriel Libby, secretary, P. O. Box 176, Champaign, Illinois. (P-350)

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CONSULTANT: K. Miller, BBA.; Ms.D.—will advise you on personal, social and family problems, etc. Thirty years experience. Give birthdate and details in own handwriting; Enclose $1 offering for three questions; $3 for ten questions; Address: K. Miller, Box 71, Fredonia, Penna. (P-355)

ASTROLOGY: I will try to sincerely answer your questions, as interpreted from your personal chart. Send birthdate, exact time of birth if possible. Include $2.00 and stamped self-addressed envelope. Write: Vesta Nystrom, R.F.D. #1, Claremont, New Hampshire. (P-355)

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THE AQUARIAN GOSPEL OF JESUS THE CHRIST: by Levi; ($4.00); distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

The **Aquarian Gospel** of Jesus the Christ is an exhaustive work treating of the intimate details of Christ's life upon which the New Testament gospels are silent, and written from the original authentic "Akashic Records" by a student who devoted forty years to preparation for the task.

This remarkable book, now in its eighteenth printing, is practically a complete record of the words and [illegible] of the Man of Galilee, [illegible] his eighteen years [illegible] and travel in the Orient. It covers his life from birth in Bethlehem to his ascension from the Mount of Olives.

Of special interest and value are the full and intimate details concerning his life during the eighteen years spent in travel among the snow-bound monasteries of Tibet, the stately structures of Egypt, the mysterious temples of India, Persia, and Greece, a period when he walked and talked with monks, wise men, and seers throughout the Orient.

Why was it called the **Aquarian Gospel**? Because it was not, and could not have been written until the opening of the Aquarian age of the world, the time referred to by Jesus when he said to his disciples: "I have many things to say unto you, but you cannot bear them now. Howbeit when she, the Spirit of Truth, is come she will guide you into all truth." John 16: 12, 13.

The author was known as Levi—and respected the world over for his wisdom and scholarliness. To the masters he was a master; to the world he was known as an independent thinker, a seer and a preacher of righteousness. William C. Watson, M. D., an intimate friend, said in the Aquarian New Age for December, 1910:

"Levi was a faithful and beloved leader, a heralder of good will, an inspirer of noble example, a great hearted man with finely attuned spirit, catching inspiration from God. His ideal of service was to scatter sunshine and love into darkened lives, blotting out the unsightly places, and bringing in their stead the lovable and beautiful."

Two thousand years ago Elihu, who conducted a School of the Prophets in Zoan, Egypt, referred to Levi thus:

"This age will comprehend but little of the works of Purity and Love; but not a word is lost, for the Book of God's remembrance a registry is made of every thought and word and deed;

And when the world is ready to receive, lo, God will send a messenger to open up the book and copy from its sacred pages all the messages of Purity and Love.

"Then every man of earth will read the words of life in the language of his native land, and men will see the light."

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PHENOMENA OF ASTRAL PROJECTION: imported by Sylvan Muldoon and Hereward Carrington ($4.00); distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

In this work, Dr. Carrington, one of the world's foremost psychic researchers, brings his vast knowledge of scientific investigation to bear in editing the remarkable account of Sylvan Muldoon's "out-of-the-body" experiences. Mr. Muldoon gives not only a vivid account of his own astral experiences, but instructions to the student in the technique or **modus operandi** of projecting the astral body.

He makes no attempt to prove to the skeptic the truth of the phenomena. In his own words: "I stand on a clear cut issue. I say—experience it! 'The proof of the pudding is in the eating'.

You want proof and I say you can have it—but you must experience it. You want to know how to experience it, and I tell you how to go about it. I can do no more."

Some years ago, Sylvan Muldoon and Hereward Carrington collaborated in a work entitled **The Projection of the Astral Body**, which has now become a classic of its kind.

The present book, with essential material relating to over a hundred of these cases collected and documented, together with an explanation of the theory, history and doctrine of astral projection, forms a fitting sequel to their earlier work.

Apart from the cases quoted, however, this book contains much that is essentially new. Fresh light is thrown on many abstruse problems, such as the reason for the seeming discrepancies of descriptions of the spirit-world, the difference between the astral and the dream consciousness, and the nature of the phantom form.

This must be considered as a book of the utmost importance —one which no serious student of psychic phenomena can afford to miss.

SPIRIT GREETINGS

THROUGH THE MEDIUMSHIP OF

Margaret Lewis

President of

Hydesville Spiritualist Camp

This service is definitely for the subscribers of **Psychic Observer** ONLY. Paid subscribers are invited to send their billets to: **Margaret Lewis, Box 169, Rennselaer, N.Y.** All questions must be in separate sealed envelopes. Answers will be printed in this column.

Ephrata, Washington:—Mrs. F. S.: There are many loved ones sending greetings to you, William, Charles, Frederick, Elizabeth, Ernest, Frances, Helen, Sophia and Edward. Yes, you will start work on the land in the spring,—in the state where you are.

Spokane, Washington:—F.E.E.: There are many bringing greetings to you. Harry, Jack, Helen are here and say watch your health during the winter months. There is a pleasant surprise for you also.

Los Angeles, California:—C.S.S.: Many teacher and guides vibrate back to you to help you in your development of mediumship. You must study and clear the mind force so that they can bring the chemicals you need. Red Rose, Blue Feather, Flying Arrow, Dr. Brown, Master Saul and many others. You will see a great improvement in conditions in the coming month.

New Rockford, North Dakota:—N.A.T.: Lydia wants to continue with the circle but Red Cloud is asking for more help from everyone. You must study as he is ready for trance. Do not fight it off. There is one that calls your name, Nick. She loves you very much. She says: "I am more than satisfied with all you have done dear." Elida.

Spokane, Washington:—Mrs. H. O. Kramer: There is a lady here named Alice, who passed to spirit through an accident. She wants you to go to the doctor about your nerves; as that is what is causing you to have the head condition. You can and will be healed if you do this with the aid of your spirit doctors that you have, also a Dr. Schender. You have great possibilities for the development of clairvoyance, also trumpet later on.

Clinton Corners, N. Y.:—A.W.: There are a great many souls here: Charlie, Frank, Guss, Libby, Gertrude. They all send love to you. Keep the good work up.

Dayton, Ohio:—Emma Reidy: There are many souls here today vibrating back to you. In regards to your question, I do not see where you will have to sell your house, other help will present itself to you. In regards to business, place it with the higher powers and you will get the help you are seeking. Tom Cole.

Meyersdale, Penna.:—Jennie N. Frazee: I do not see any harm in Lee continuing to use your home for his work. There will be a perfect understanding one day, but not now. There is much brightness for you in the near future. Do not leave your home to work elsewhere. You are doing well there.

Holyoke, Mass.:—Walter Bigelow: Many loved ones are here: Margaret called Maggie, Elizabeth, Sarah, William, James, Jack, Sandy, Mary, Elsie and Lilly, also a "Dr. Mac.", Blue Belle, Wilde Flower, Big Moose and White Horse. They are helping you with health, wealth and happiness.

East Orange, N.J.:—Charles Smethurd: There is a lady who loved you dearly in life and still does in her transition. She wants you to keep up the good work. You are going to make a change for the better in the springtime. Take care of your health.

Manitou Springs, Colorado:—Sis. Irwin: Dear sister, well here we are, all of us together. No, my dear, never think you are alone. Some of us always around because we know just how much you need us. Don't worry about how things are coming out for you, we will help you to straighten out condition, in regards to health. Jimmy, Mother and Father.

Brooklyn, N.Y.:—Mrs. R. B.: I believe you should wait a while longer in regards to business for your Son as I feel there is help coming for him through a large concern that will give him the help that he needs to make the grade as fast as he would like to go. Your help would not be enough just now. You are going to help Sister to move where she will be much happier.

Litchfield, Illinois:—Mary Guilfoyle: There are many here today bringing the help that you are seeking. You are on a bad way, my dear, but keep on praying. Do not be afraid as you will be able to make arrangements with another bank to take care of your note. You will not lose your property. Place this condition in the hands of God and I know you will get the help you are seeking.

Rushville, Indiana:—Mrs. Ernest Church: I do see a change in work for your husband and you will find better conditions on the outskirts of a large city very close to where you are now. You will open a small business and do very well.

Milwaukee, Wisconsin:—Augusta Feldmann: There are many lovely souls here today bringing their love and blessing to you. There is Gus, Mary, Libby, Sam, Margaret, Meta, Lila, Gertrude and Dorothy. They want you to take care of your health and try not to work too hard.

Rochester, N.Y.:—Wilber S. Wagner: There is a lovely Mother here also Rose, Red Blanket. They are helping you in your undertaking. Keep the good work up.

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